

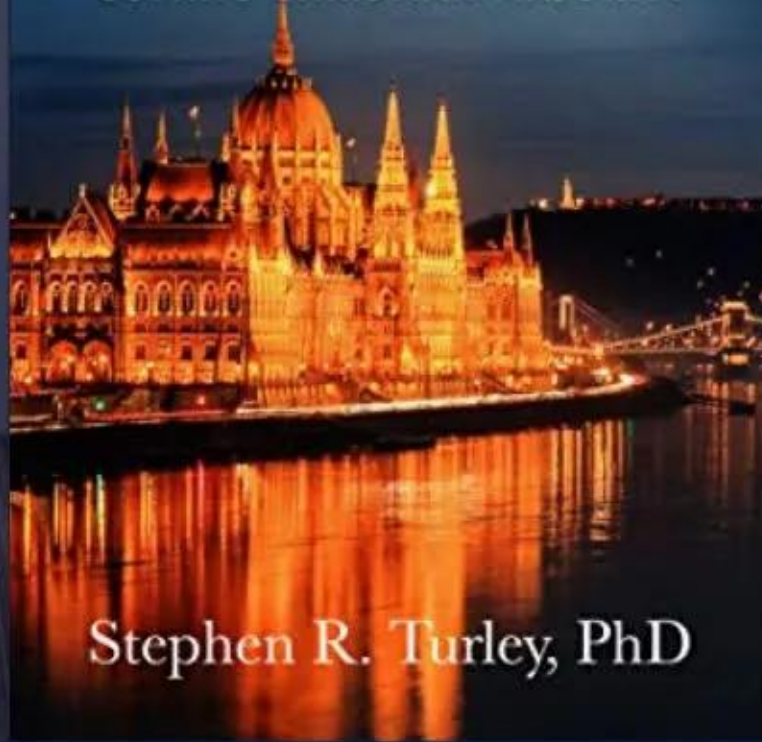
HIDDEN TRUTH SHOW WITH JIM BRESLO



DR. STEPHEN TURLEY

The Return of Christendom

DEMOGRAPHY, POLITICS, AND THE
COMING CHRISTIAN MAJORITY



1
00:00:04,630 --> 00:00:04,230

[Music]

2
00:00:06,470 --> 00:00:04,640

so

3
00:00:07,749 --> 00:00:06,480

by globalization we're talking about

4
00:00:09,950 --> 00:00:07,759

more or less this vast

5
00:00:11,830 --> 00:00:09,960

interlocking mechanism of technology and

6
00:00:12,950 --> 00:00:11,840

telecommunications so when all said and

7
00:00:15,190 --> 00:00:12,960

done that's the

8
00:00:16,070 --> 00:00:15,200

that's the basic dna of globalization

9
00:00:18,310 --> 00:00:16,080

it's technology

10
00:00:20,070 --> 00:00:18,320

and telecommunications that that

11
00:00:22,150 --> 00:00:20,080

basically end up

12
00:00:23,830 --> 00:00:22,160

interconnecting in such a way that's

13
00:00:25,029 --> 00:00:23,840

without any borders without any

14

00:00:27,750 --> 00:00:25,039

boundaries

15

00:00:28,390 --> 00:00:27,760

and then in effect as a consequence of

16

00:00:31,830 --> 00:00:28,400

that

17

00:00:34,709 --> 00:00:31,840

it makes a singular sort of worldwide

18

00:00:35,910 --> 00:00:34,719

political and economic system uh more

19

00:00:37,830 --> 00:00:35,920

obtainable

20

00:00:39,670 --> 00:00:37,840

um and it's primarily through a process

21

00:00:41,910 --> 00:00:39,680

we call standardization

22

00:00:43,990 --> 00:00:41,920

this is why our pilots all sound the

23

00:00:45,830 --> 00:00:44,000

same when we get on the plane

24

00:00:47,670 --> 00:00:45,840

it's called standardization right we get

25

00:00:48,389 --> 00:00:47,680

the same lecture every time we're on an

26

00:00:50,270 --> 00:00:48,399

airplane

27

00:00:53,910 --> 00:00:50,280

it's standardization it's a

28

00:00:56,389 --> 00:00:53,920

one-size-fits-all way of doing

29

00:00:57,110 --> 00:00:56,399

life and whether you're dealing with

30

00:01:00,470 --> 00:00:57,120

politics

31

00:01:03,750 --> 00:01:00,480

economics uh human rights whatever they

32

00:01:07,109 --> 00:01:03,760

are uh you're dealing with a singular

33

00:01:09,750 --> 00:01:07,119

standardized um you know protocol

34

00:01:10,950 --> 00:01:09,760

for how you approach whatever it is and

35

00:01:12,550 --> 00:01:10,960

we even start eating

36

00:01:14,230 --> 00:01:12,560

the same thing with the expansion of

37

00:01:16,550 --> 00:01:14,240

mcdonald's exactly

38

00:01:17,910 --> 00:01:16,560

exactly right my my wife is from japan

39

00:01:19,109 --> 00:01:17,920

and i'll never forget one of the first

40

00:01:21,590 --> 00:01:19,119

times i was actually

41

00:01:23,830 --> 00:01:21,600

alone traveling in japan i was

42

00:01:26,630 --> 00:01:23,840

practicing my limited japanese

43

00:01:28,789 --> 00:01:26,640

i stopped into a mcdonald's of course to

44

00:01:30,550 --> 00:01:28,799

get something to eat i was hungry

45

00:01:32,390 --> 00:01:30,560

and i was so proud of myself i went up

46

00:01:34,469 --> 00:01:32,400

and said bongo ichi which means

47

00:01:35,990 --> 00:01:34,479

number one i wanted the number one meal

48

00:01:37,510 --> 00:01:36,000

and then she added off some

49

00:01:44,389 --> 00:01:37,520

you know something in japanese real

50

00:01:47,830 --> 00:01:46,230

and then i go and i eat it and i'm

51
00:01:50,710 --> 00:01:47,840
eating it staring out a window

52
00:01:51,990 --> 00:01:50,720
looking at a leonardo dicaprio poster

53
00:01:54,230 --> 00:01:52,000
across a billboard

54
00:01:55,270 --> 00:01:54,240
so there i am in downtown tokyo sipping

55
00:01:57,910 --> 00:01:55,280
a coke

56
00:02:00,389 --> 00:01:57,920
you know eating a big mac and looking at

57
00:02:02,069 --> 00:02:00,399
a leonardo da cat that's globalization

58
00:02:03,830 --> 00:02:02,079
but but but we get to eat we get to eat

59
00:02:07,030 --> 00:02:03,840
sushi in america though so we do

60
00:02:09,029 --> 00:02:07,040
we do so this is so it is so when it's a

61
00:02:11,270 --> 00:02:09,039
what we say it's the difference between

62
00:02:13,430 --> 00:02:11,280
servant masters like the old biblical

63
00:02:16,470 --> 00:02:13,440

conception of idolatry right

64

00:02:19,190 --> 00:02:16,480

as long as it is serving

65

00:02:19,750 --> 00:02:19,200

a greater purpose globalization is

66

00:02:22,550 --> 00:02:19,760

wonderful

67

00:02:24,150 --> 00:02:22,560

and it gives us incredible uh advantages

68

00:02:26,150 --> 00:02:24,160

we just never had i would never have met

69

00:02:27,270 --> 00:02:26,160

my wife if it weren't for super travel

70

00:02:29,910 --> 00:02:27,280

for example

71

00:02:31,750 --> 00:02:29,920

so and we and we have and i do like the

72

00:02:32,390 --> 00:02:31,760

fact that my pilots all speak the same

73

00:02:37,110 --> 00:02:32,400

language

74

00:02:39,430 --> 00:02:37,120

of uh the uh the airways as it were

75

00:02:40,390 --> 00:02:39,440

well i just want to touch on that a

76

00:02:43,110 --> 00:02:40,400

point this is a

77

00:02:43,750 --> 00:02:43,120

fascinating topic but yeah the one thing

78

00:02:46,070 --> 00:02:43,760

i've

79

00:02:47,190 --> 00:02:46,080

noticed in traveling uh the world of

80

00:02:48,470 --> 00:02:47,200

late which i've done quite a bit of

81

00:02:50,470 --> 00:02:48,480

actually in the last few years

82

00:02:52,150 --> 00:02:50,480

is and maybe people who travel less

83

00:02:54,710 --> 00:02:52,160

don't realize this but how much

84

00:02:55,990 --> 00:02:54,720

english has become the universal

85

00:02:56,790 --> 00:02:56,000

language of the world i mean it is

86

00:02:59,030 --> 00:02:56,800

fabulous

87

00:03:01,030 --> 00:02:59,040

for an english-only speaking traveler

88

00:03:01,509 --> 00:03:01,040

such as me who hates other languages

89

00:03:03,270 --> 00:03:01,519

i've just

90

00:03:04,710 --> 00:03:03,280

never been good at picking up other

91

00:03:07,190 --> 00:03:04,720

languages but

92

00:03:08,309 --> 00:03:07,200

you know you don't even have to try in

93

00:03:09,990 --> 00:03:08,319

most countries

94

00:03:11,830 --> 00:03:10,000

to interact in their native language you

95

00:03:13,509 --> 00:03:11,840

just start speaking in english and if

96

00:03:16,550 --> 00:03:13,519

you're in a place that interacts with

97

00:03:18,070 --> 00:03:16,560

tourists they speak english it really is

98

00:03:19,509 --> 00:03:18,080

yeah it's a fascinating thing especially

99

00:03:20,550 --> 00:03:19,519

when you're dealing with scandinavian

100

00:03:21,910 --> 00:03:20,560

nations you know they

101

00:03:23,589 --> 00:03:21,920

they're they're their english is

102

00:03:25,830 --> 00:03:23,599

impeccable um so

103

00:03:27,589 --> 00:03:25,840

absolutely it's it and that is part of

104

00:03:29,270 --> 00:03:27,599

the standardization

105

00:03:30,869 --> 00:03:29,280

of globalization where it gets

106

00:03:33,509 --> 00:03:30,879

pernicious

107

00:03:34,869 --> 00:03:33,519

is when it starts replacing cultures

108

00:03:37,190 --> 00:03:34,879

through a process

109

00:03:39,030 --> 00:03:37,200

known as disembedding so we've all

110

00:03:41,670 --> 00:03:39,040

experienced it with mom and pop

111

00:03:43,350 --> 00:03:41,680

shops in our local neighborhoods that

112

00:03:45,750 --> 00:03:43,360

have to board up because a mall

113

00:03:46,630 --> 00:03:45,760

local mall uh just moved in and if you

114

00:03:49,030 --> 00:03:46,640

think what a mall

115

00:03:51,350 --> 00:03:49,040

is there's nothing local about a local

116

00:03:54,390 --> 00:03:51,360

mall right it's all chains

117

00:03:56,550 --> 00:03:54,400

uh all trans local transnational

118

00:03:58,630 --> 00:03:56,560

corporations now and the like

119

00:03:59,589 --> 00:03:58,640

well walmart being perhaps the best

120

00:04:01,670 --> 00:03:59,599

example

121

00:04:03,350 --> 00:04:01,680

walmart being perhaps the best because

122

00:04:04,550 --> 00:04:03,360

it wipes out your local grocer your

123

00:04:06,869 --> 00:04:04,560

local drugstore

124

00:04:07,750 --> 00:04:06,879

your local toy store your local hardware

125

00:04:08,949 --> 00:04:07,760

store

126

00:04:12,149 --> 00:04:08,959

you got it and what we have to

127

00:04:14,550 --> 00:04:12,159

understand is when when they wipe out

128

00:04:16,069 --> 00:04:14,560

local business they're wiping out uh

129

00:04:18,310 --> 00:04:16,079

locality itself

130

00:04:19,189 --> 00:04:18,320

they're wiping out localism they're

131

00:04:22,310 --> 00:04:19,199

wiping out

132

00:04:24,150 --> 00:04:22,320

customs cultures traditions and the like

133

00:04:25,909 --> 00:04:24,160

and it gets even more pernicious through

134

00:04:28,070 --> 00:04:25,919

a process known as re

135

00:04:29,830 --> 00:04:28,080

sorry de-traditionalization we'll talk

136

00:04:33,110 --> 00:04:29,840

about re-traditionalization a minute

137

00:04:35,350 --> 00:04:33,120

but de-traditionalization is where

138

00:04:36,629 --> 00:04:35,360

um the customs cultures and traditions

139

00:04:39,030 --> 00:04:36,639

that defined

140

00:04:40,310 --> 00:04:39,040

populations for centuries suddenly just

141

00:04:42,390 --> 00:04:40,320

don't have a home

142

00:04:43,510 --> 00:04:42,400

in a globalized world there's no place

143

00:04:44,710 --> 00:04:43,520

for them because they can't get

144

00:04:47,110 --> 00:04:44,720

standardized

145

00:04:48,950 --> 00:04:47,120

so they can't get if they're unique then

146

00:04:50,550 --> 00:04:48,960

by definition they tend to get pushed

147

00:04:52,469 --> 00:04:50,560

out if they can't get

148

00:04:54,870 --> 00:04:52,479

you know commercialized if they can't

149

00:04:56,390 --> 00:04:54,880

get turned into a chain

150

00:04:58,150 --> 00:04:56,400

then they really don't have much

151
00:04:59,590 --> 00:04:58,160
relevance and so then that's when the

152
00:05:02,070 --> 00:04:59,600
human person

153
00:05:03,990 --> 00:05:02,080
moves away from you know like family and

154
00:05:06,070 --> 00:05:04,000
faith and community as their

155
00:05:07,350 --> 00:05:06,080
foundation of creating a sense of what

156
00:05:09,670 --> 00:05:07,360
it means to be human

157
00:05:11,110 --> 00:05:09,680
they end up instead of instead of having

158
00:05:12,230 --> 00:05:11,120
those frames of reference to support

159
00:05:15,110 --> 00:05:12,240
they end up becoming

160
00:05:15,909 --> 00:05:15,120
radicalized consumers so now we have a

161
00:05:18,070 --> 00:05:15,919
choice

162
00:05:19,510 --> 00:05:18,080
to reinvent ourselves through the

163
00:05:21,670 --> 00:05:19,520

marketplace and so that's why

164

00:05:23,430 --> 00:05:21,680

corporations tend to be very liberal

165

00:05:25,189 --> 00:05:23,440

because they like the idea of getting

166

00:05:27,749 --> 00:05:25,199

rid of all these traditions so as to be

167

00:05:29,430 --> 00:05:27,759

able to feed you all kinds of possible

168

00:05:31,749 --> 00:05:29,440

identities that you can choose from and

169

00:05:33,749 --> 00:05:31,759

you can you could literally go from one

170

00:05:36,150 --> 00:05:33,759

from one identity one day to another

171

00:05:38,550 --> 00:05:36,160

identity another day it's all fluid

172

00:05:39,830 --> 00:05:38,560

in the standardized globalized structure

173

00:05:41,749 --> 00:05:39,840

so that and real quick

174

00:05:43,830 --> 00:05:41,759

becomes pernicious and maybe you're

175

00:05:45,830 --> 00:05:43,840

going to address social media real quick

176

00:05:48,469 --> 00:05:45,840

as it pertains to that

177

00:05:50,550 --> 00:05:48,479

oh yeah of course so so right so right

178

00:05:51,270 --> 00:05:50,560

the selfie media right so i mean and

179

00:05:52,629 --> 00:05:51,280

this is something

180

00:05:54,550 --> 00:05:52,639

obviously you and i have to deal with

181

00:05:57,350 --> 00:05:54,560

being on social media a lot

182

00:05:59,270 --> 00:05:57,360

is uh so social media again creates a

183

00:06:01,830 --> 00:05:59,280

new conception of the self

184

00:06:02,390 --> 00:06:01,840

so the self now is understood in in

185

00:06:05,510 --> 00:06:02,400

thoroughly

186

00:06:07,590 --> 00:06:05,520

uh network terms nobody

187

00:06:09,830 --> 00:06:07,600

nobody on the in the history of humanity

188

00:06:12,150 --> 00:06:09,840

has ever lived a life that

189

00:06:13,670 --> 00:06:12,160

we show ourselves on facebook always

190

00:06:16,150 --> 00:06:13,680

smiling always happy

191

00:06:18,309 --> 00:06:16,160

life is time jordan peterson reminds us

192

00:06:18,950 --> 00:06:18,319

what is it life is a fatal disease right

193

00:06:22,230 --> 00:06:18,960

you know

194

00:06:24,870 --> 00:06:22,240

life is hard life is difficult and it

195

00:06:26,790 --> 00:06:24,880

requires very profound frames of

196

00:06:29,749 --> 00:06:26,800

reference to rest upon

197

00:06:31,189 --> 00:06:29,759

in order to flourish in such a difficult

198

00:06:32,230 --> 00:06:31,199

circumstance and of course that's where

199

00:06:33,749 --> 00:06:32,240

the traditions

200

00:06:35,670 --> 00:06:33,759

come from that's why they've been around

201
00:06:38,629 --> 00:06:35,680
for so long because they enable us

202
00:06:40,070 --> 00:06:38,639
to flourish as humans so social media is

203
00:06:42,309 --> 00:06:40,080
going to take all that away

204
00:06:44,309 --> 00:06:42,319
turn you more into an exhibitionist

205
00:06:46,469 --> 00:06:44,319
conception of the self that can change

206
00:06:47,749 --> 00:06:46,479
any moment of the day i think in many

207
00:06:50,390 --> 00:06:47,759
respects like

208
00:06:51,909 --> 00:06:50,400
we have you know a secularized version

209
00:06:54,390 --> 00:06:51,919
of being born again

210
00:06:55,510 --> 00:06:54,400
with fashion or you know the change in

211
00:06:57,990 --> 00:06:55,520
sexuality

212
00:06:59,830 --> 00:06:58,000
or gender or whatever it is those are

213
00:07:02,790 --> 00:06:59,840

all ways of being able to

214

00:07:03,830 --> 00:07:02,800

discover an authentic self but little do

215

00:07:06,469 --> 00:07:03,840

we realize

216

00:07:09,589 --> 00:07:06,479

they're all options provided for us by

217

00:07:12,230 --> 00:07:09,599

the marketplace and by consumerism

218

00:07:13,110 --> 00:07:12,240

so um you know it it's it's hard to

219

00:07:16,390 --> 00:07:13,120

fight

220

00:07:18,150 --> 00:07:16,400

progress and to some extent this is when

221

00:07:18,870 --> 00:07:18,160

you talk about technology clearly that's

222

00:07:21,830 --> 00:07:18,880

progress

223

00:07:22,629 --> 00:07:21,840

so um and and there's good and bad to

224

00:07:24,230 --> 00:07:22,639

what you're just

225

00:07:25,670 --> 00:07:24,240

talking about i mean having an

226

00:07:27,189 --> 00:07:25,680

international marketplace gives you

227

00:07:29,350 --> 00:07:27,199

economies of scale

228

00:07:31,189 --> 00:07:29,360

uh it gets you the highest use of

229

00:07:34,390 --> 00:07:31,199

resources theoretically

230

00:07:35,189 --> 00:07:34,400

so uh certainly people who frequent

231

00:07:38,390 --> 00:07:35,199

walmart

232

00:07:39,510 --> 00:07:38,400

have appreciated incredibly incredibly

233

00:07:42,710 --> 00:07:39,520

cheap

234

00:07:44,710 --> 00:07:42,720

uh items there i mean i think the poor

235

00:07:46,950 --> 00:07:44,720

in america frankly have probably

236

00:07:49,270 --> 00:07:46,960

never lived better when it comes to

237

00:07:49,830 --> 00:07:49,280

material goods in america because things

238

00:07:52,230 --> 00:07:49,840

are so

239

00:07:52,950 --> 00:07:52,240

darn cheap right now because it's coming

240

00:07:56,230 --> 00:07:52,960

from

241

00:07:58,150 --> 00:07:56,240

china so how do we balance out the good

242

00:08:01,830 --> 00:07:58,160

with the ban to ultimately conclude

243

00:08:03,990 --> 00:08:01,840

that this is bad yeah so i don't think

244

00:08:06,150 --> 00:08:04,000

it's an either or it is a balance and

245

00:08:09,110 --> 00:08:06,160

again it's it's making sure that

246

00:08:10,309 --> 00:08:09,120

uh globalism goes back to the notion of

247

00:08:12,150 --> 00:08:10,319

being a servant and that's where

248

00:08:14,469 --> 00:08:12,160

economic nationalism

249

00:08:15,589 --> 00:08:14,479

is uh is coming back now with a

250

00:08:17,430 --> 00:08:15,599

vengeance

251
00:08:19,749 --> 00:08:17,440
economic nationalism is not necessarily

252
00:08:24,150 --> 00:08:19,759
protectionism it's not necessarily

253
00:08:26,390 --> 00:08:24,160
one approach to uh to the economy by by

254
00:08:29,110 --> 00:08:26,400
any stretch of the imagination

255
00:08:29,510 --> 00:08:29,120
economic nationalism fundamentally is

256
00:08:32,790 --> 00:08:29,520
the

257
00:08:35,269 --> 00:08:32,800
of one's culture

258
00:08:37,350 --> 00:08:35,279
the economy is an extension of the

259
00:08:39,110 --> 00:08:37,360
character and the identity of a nation

260
00:08:41,110 --> 00:08:39,120
so for example for some that might

261
00:08:43,430 --> 00:08:41,120
involve some significant

262
00:08:45,509 --> 00:08:43,440
uh protectionism tariffs and the like

263
00:08:46,389 --> 00:08:45,519

but for others like jr bolsonaro and

264

00:08:51,190 --> 00:08:46,399

brazil

265

00:08:53,269 --> 00:08:51,200

by marxists over the last 30 years he

266

00:08:55,430 --> 00:08:53,279

wants to open up brazil he wants it to

267

00:08:58,470 --> 00:08:55,440

be actually a bit more globalist

268

00:09:01,030 --> 00:08:58,480

a more competitive uh more free market

269

00:09:02,310 --> 00:09:01,040

so he's operating from a much more

270

00:09:05,590 --> 00:09:02,320

libertarian

271

00:09:07,269 --> 00:09:05,600

uh approach to the market but again

272

00:09:09,670 --> 00:09:07,279

thoroughly from the notion of this is

273

00:09:10,470 --> 00:09:09,680

what's good for our nation and for us as

274

00:09:12,949 --> 00:09:10,480

a people

275

00:09:14,310 --> 00:09:12,959

as circumscribed by borders and cultures

276

00:09:16,150 --> 00:09:14,320

and customs and the like

277

00:09:18,630 --> 00:09:16,160

so i think a good healthy dose of

278

00:09:20,790 --> 00:09:18,640

economic nationalism is the key

279

00:09:23,110 --> 00:09:20,800

and how that looks is actually going to

280

00:09:26,550 --> 00:09:23,120

differ depending on what culture

281

00:09:28,150 --> 00:09:26,560

is employing it and and what how do

282

00:09:29,590 --> 00:09:28,160

political institutions play

283

00:09:32,070 --> 00:09:29,600

into this because when i think of

284

00:09:35,430 --> 00:09:32,080

globalization i think a bit more from a

285

00:09:37,990 --> 00:09:35,440

political standpoint of the eu

286

00:09:39,910 --> 00:09:38,000

united nations and so on i mean i

287

00:09:43,590 --> 00:09:39,920

thought i was in support of brexit

288

00:09:45,829 --> 00:09:43,600

because why add an additional layer

289

00:09:47,990 --> 00:09:45,839

of government because government is

290

00:09:49,670 --> 00:09:48,000

inherently bad to begin with the less

291

00:09:50,790 --> 00:09:49,680

government the better and you're adding

292

00:09:51,829 --> 00:09:50,800

an additional layer

293

00:09:54,310 --> 00:09:51,839

and you're just giving over your

294

00:09:56,550 --> 00:09:54,320

sovereignty uh to

295

00:09:57,590 --> 00:09:56,560

you know brussels or what have you and

296

00:09:59,670 --> 00:09:57,600

right that most

297

00:10:01,430 --> 00:09:59,680

government the best government is local

298

00:10:03,350 --> 00:10:01,440

government the closer government

299

00:10:04,790 --> 00:10:03,360

is to the problem the more likely it is

300

00:10:07,430 --> 00:10:04,800

to be able to solve that problem

301
00:10:07,910 --> 00:10:07,440
having problems solved at a dc for 50

302
00:10:10,230 --> 00:10:07,920
states

303
00:10:10,949 --> 00:10:10,240
is absurd we put way too much power in

304
00:10:12,790 --> 00:10:10,959
dc

305
00:10:14,150 --> 00:10:12,800
in my opinion we need to go back to

306
00:10:16,389 --> 00:10:14,160
localized government

307
00:10:17,509 --> 00:10:16,399
and we certainly don't want global

308
00:10:21,110 --> 00:10:17,519
government

309
00:10:23,990 --> 00:10:21,120
right yeah so that uh subsidiarity idea

310
00:10:24,710 --> 00:10:24,000
uh that classical idea that right the

311
00:10:27,990 --> 00:10:24,720
local was

312
00:10:31,269 --> 00:10:28,000
better because again you have then uh

313
00:10:34,790 --> 00:10:31,279

very pragmatic culture custom tradition

314

00:10:35,910 --> 00:10:34,800

local localized dynamics to to work out

315

00:10:37,190 --> 00:10:35,920

the problems because we all have to get

316

00:10:39,670 --> 00:10:37,200

along with each other

317

00:10:40,949 --> 00:10:39,680

so we're able to figure it out best when

318

00:10:43,110 --> 00:10:40,959

it's handled locally

319

00:10:44,870 --> 00:10:43,120

globalization is the opposite it tends

320

00:10:46,550 --> 00:10:44,880

to standardize and standardization

321

00:10:48,949 --> 00:10:46,560

requires top-down

322

00:10:50,710 --> 00:10:48,959

management and so what we were facing

323

00:10:52,470 --> 00:10:50,720

for example you say in europe and

324

00:10:54,230 --> 00:10:52,480

britain or what's going on now with

325

00:10:57,269 --> 00:10:54,240

hungary and poland is

326

00:10:59,509 --> 00:10:57,279

you know you had the whole 2015

327

00:11:00,710 --> 00:10:59,519

migrant crisis refugee crisis north

328

00:11:02,630 --> 00:11:00,720

african middle east

329

00:11:04,150 --> 00:11:02,640

they're starting to flood into europe

330

00:11:05,670 --> 00:11:04,160

and then the so-called bullies in

331

00:11:08,069 --> 00:11:05,680

brussels you know say okay well

332

00:11:11,110 --> 00:11:08,079

everybody has to take a certain amount

333

00:11:14,069 --> 00:11:11,120

of these refugees and uh britain

334

00:11:14,710 --> 00:11:14,079

and poland and hungary saying uh no

335

00:11:16,470 --> 00:11:14,720

thank you

336

00:11:17,829 --> 00:11:16,480

they're not gonna get along in our uh

337

00:11:19,350 --> 00:11:17,839

culture of society i think it was

338

00:11:20,710 --> 00:11:19,360

slovakia that turned around so we don't

339

00:11:22,389 --> 00:11:20,720

have a single mosque

340

00:11:24,310 --> 00:11:22,399

there's no point for them to be coming

341

00:11:27,670 --> 00:11:24,320

here and the like

342

00:11:29,590 --> 00:11:27,680

and brussels responded well too bad

343

00:11:30,949 --> 00:11:29,600

you you have to take them and their

344

00:11:33,190 --> 00:11:30,959

response was well but

345

00:11:34,790 --> 00:11:33,200

we're we're a sovereign nation where

346

00:11:35,430 --> 00:11:34,800

hungarians and hungarians are going to

347

00:11:37,509 --> 00:11:35,440

decide

348

00:11:38,550 --> 00:11:37,519

who comes in and who doesn't we're polls

349

00:11:39,990 --> 00:11:38,560

polishing

350

00:11:42,069 --> 00:11:40,000

and the bullies in brussels said sorry

351
00:11:42,550 --> 00:11:42,079
no you relinquish that when you join the

352
00:11:45,990 --> 00:11:42,560
eu

353
00:11:48,069 --> 00:11:46,000
decisions you don't

354
00:11:50,069 --> 00:11:48,079
and that's been the battle that's been

355
00:11:50,629 --> 00:11:50,079
going on particularly since 2015 and

356
00:11:53,350 --> 00:11:50,639
that was the

357
00:11:55,430 --> 00:11:53,360
huge thing in brexit that nigel Farage

358
00:11:58,069 --> 00:11:55,440
was able to exploit quite well

359
00:11:59,430 --> 00:11:58,079
saying look i is is Britain gonna be run

360
00:12:02,150 --> 00:11:59,440
by Brits or is it gonna be run by

361
00:12:05,190 --> 00:12:02,160
Brussels if you can't have it both ways

362
00:12:06,629 --> 00:12:05,200
and um yeah by God's grace we're seeing

363
00:12:08,550 --> 00:12:06,639

more and more populations say we're

364

00:12:09,269 --> 00:12:08,560

going we're going back home we're going

365

00:12:10,389 --> 00:12:09,279

back

366

00:12:12,310 --> 00:12:10,399

locally and so we're seeing the

367

00:12:12,949 --> 00:12:12,320

globalist modernist structure sort of

368

00:12:15,269 --> 00:12:12,959

breaking

369

00:12:17,829 --> 00:12:15,279

up really start with the soviet union

370

00:12:20,230 --> 00:12:17,839

december 25th 1991

371

00:12:21,670 --> 00:12:20,240

and ever since then it seems scholars

372

00:12:23,269 --> 00:12:21,680

like sam huntington you know clash of

373

00:12:25,269 --> 00:12:23,279

civilization thesis

374

00:12:27,590 --> 00:12:25,279

from harvard he said you know we can

375

00:12:29,110 --> 00:12:27,600

expect to see more and more globalist

376

00:12:30,550 --> 00:12:29,120

modernist structures because i think

377

00:12:31,670 --> 00:12:30,560

communism was just an alternative

378

00:12:32,790 --> 00:12:31,680

globalism

379

00:12:34,629 --> 00:12:32,800

uh we could start seeing those

380

00:12:35,910 --> 00:12:34,639

structures begin to break up people just

381

00:12:38,710 --> 00:12:35,920

going back home

382

00:12:40,069 --> 00:12:38,720

as it were which is conservatism in many

383

00:12:42,069 --> 00:12:40,079

respects you know the

384

00:12:43,590 --> 00:12:42,079

our two foundational documents are are

385

00:12:46,310 --> 00:12:43,600

homer's iliad and odyssey

386

00:12:47,910 --> 00:12:46,320

for western civilization the iliad is uh

387

00:12:49,829 --> 00:12:47,920

people far away from home and they're

388

00:12:51,030 --> 00:12:49,839

they're in constant war and strife and

389

00:12:53,269 --> 00:12:51,040

turmoil

390

00:12:54,310 --> 00:12:53,279

and the only solution is in book two

391

00:12:56,389 --> 00:12:54,320

which is the odyssey

392

00:12:57,670 --> 00:12:56,399

you gotta go home you gotta return home

393

00:13:00,150 --> 00:12:57,680

it's the prodigal son

394

00:13:02,310 --> 00:13:00,160

uh parable that's where we find our

395

00:13:04,230 --> 00:13:02,320

human flourishing

396

00:13:07,030 --> 00:13:04,240

okay so now let's turn to christianity

397

00:13:10,389 --> 00:13:07,040

and and what is the role of christianity

398

00:13:14,150 --> 00:13:10,399

in having people return home and to

399

00:13:16,150 --> 00:13:14,160

fight against this globalism

400

00:13:17,509 --> 00:13:16,160

yeah so as we're so this is samuel

401
00:13:19,750 --> 00:13:17,519
huntington's thesis

402
00:13:21,590 --> 00:13:19,760
and he wasn't um in many ways i think he

403
00:13:23,430 --> 00:13:21,600
was a bit of a late comer so you had

404
00:13:25,110 --> 00:13:23,440
like francois leotard arguing in the

405
00:13:27,110 --> 00:13:25,120
late 70s

406
00:13:28,470 --> 00:13:27,120
you had another frenchman uh misha

407
00:13:31,910 --> 00:13:28,480
memphis lee

408
00:13:34,629 --> 00:13:31,920
writing in the late 80s about um

409
00:13:35,910 --> 00:13:34,639
a post-modernism that was coming into

410
00:13:38,069 --> 00:13:35,920
the world

411
00:13:39,670 --> 00:13:38,079
that was breaking up the modernist

412
00:13:41,750 --> 00:13:39,680
structures that had been built over the

413
00:13:44,870 --> 00:13:41,760

last couple of centuries the eu

414

00:13:46,550 --> 00:13:44,880

the un you know the soviet union and all

415

00:13:48,389 --> 00:13:46,560

that sort of stuff

416

00:13:50,230 --> 00:13:48,399

and the question is why are they

417

00:13:52,069 --> 00:13:50,240

breaking up well because populations

418

00:13:54,470 --> 00:13:52,079

aren't putting their trust

419

00:13:56,470 --> 00:13:54,480

in one size fits all political and

420

00:13:58,550 --> 00:13:56,480

economic systems anymore that's a very

421

00:14:01,670 --> 00:13:58,560

modernist conception in the world

422

00:14:04,389 --> 00:14:01,680

but post-modernists tend to see um

423

00:14:05,350 --> 00:14:04,399

they tend to see that as just arrogance

424

00:14:07,110 --> 00:14:05,360

they like to see

425

00:14:09,189 --> 00:14:07,120

that different cultures have different

426

00:14:11,189 --> 00:14:09,199

views of life and so on

427

00:14:13,430 --> 00:14:11,199

so it doesn't post-modernism doesn't

428

00:14:16,710 --> 00:14:13,440

really have the structure to support

429

00:14:18,230 --> 00:14:16,720

modernist modernist institutions and so

430

00:14:19,590 --> 00:14:18,240

what populations are doing is they're

431

00:14:21,430 --> 00:14:19,600

just kind of as a word they're going

432

00:14:23,110 --> 00:14:21,440

back home they're returning to the

433

00:14:24,710 --> 00:14:23,120

notion of identity

434

00:14:27,269 --> 00:14:24,720

they're returning to the notion of

435

00:14:27,829 --> 00:14:27,279

nationhood uh as we could see in our own

436

00:14:31,189 --> 00:14:27,839

land and

437

00:14:33,590 --> 00:14:31,199

the notion of race and ethnicity and

438

00:14:35,269 --> 00:14:33,600

um and so as part of that they're also

439

00:14:37,389 --> 00:14:35,279

returning to their religious

440

00:14:39,110 --> 00:14:37,399

traditions that undergirded their

441

00:14:40,550 --> 00:14:39,120

civilizations for the last several

442

00:14:41,430 --> 00:14:40,560

centuries because they're seen as having

443

00:14:43,670 --> 00:14:41,440

a certain

444

00:14:44,629 --> 00:14:43,680

authenticity they're seen as having

445

00:14:47,990 --> 00:14:44,639

something

446

00:14:49,990 --> 00:14:48,000

truly

447

00:14:51,189 --> 00:14:50,000

post-modern ironically it has to be

448

00:14:52,949 --> 00:14:51,199

pre-moderate

449

00:14:55,189 --> 00:14:52,959

because if it's post-modern and it's

450

00:14:56,949 --> 00:14:55,199

something new then by definition it's

451
00:14:58,790 --> 00:14:56,959
modern that's what made the modern world

452
00:15:00,790 --> 00:14:58,800
the modern world in the 18th century

453
00:15:01,910 --> 00:15:00,800
we're going to try something new we're

454
00:15:03,590 --> 00:15:01,920
going to throw out the church we're

455
00:15:05,509 --> 00:15:03,600
going to throw out monarchy

456
00:15:06,790 --> 00:15:05,519
we're going to throw out religion and

457
00:15:08,230 --> 00:15:06,800
eventually you know we're going to throw

458
00:15:09,590 --> 00:15:08,240
out family we're going to throw out all

459
00:15:12,550 --> 00:15:09,600
these things and we're going to try

460
00:15:14,710 --> 00:15:12,560
something new we're on a brave new world

461
00:15:16,790 --> 00:15:14,720
now we're seeing nobody's offering

462
00:15:17,430 --> 00:15:16,800
anything new anymore jim if you think it

463
00:15:19,110 --> 00:15:17,440

through

464

00:15:20,790 --> 00:15:19,120

no one's offering anything new

465

00:15:23,030 --> 00:15:20,800

everyone's going back

466

00:15:23,829 --> 00:15:23,040

every even what we're seeing with blm

467

00:15:25,030 --> 00:15:23,839

it's

468

00:15:26,790 --> 00:15:25,040

all we're seeing with antifa's

469

00:15:27,430 --> 00:15:26,800

destruction and what we're seeing with

470

00:15:30,629 --> 00:15:27,440

blm

471

00:15:32,310 --> 00:15:30,639

is sort of this radical tribalism this

472

00:15:33,670 --> 00:15:32,320

neo-tribalism that's thoroughly

473

00:15:35,430 --> 00:15:33,680

pre-modern

474

00:15:37,430 --> 00:15:35,440

so what we're finding is that

475

00:15:39,030 --> 00:15:37,440

populations are going back and when

476

00:15:42,470 --> 00:15:39,040

they're going back

477

00:15:44,870 --> 00:15:42,480

pre-modern frames

478

00:15:46,389 --> 00:15:44,880

of reference uh they're no longer

479

00:15:49,350 --> 00:15:46,399

interested in the brave new world

480

00:15:49,590 --> 00:15:49,360

star trek kind of world all our all our

481

00:15:52,710 --> 00:15:49,600

all

482

00:15:54,389 --> 00:15:52,720

our uh science fiction now are dystopias

483

00:15:56,310 --> 00:15:54,399

they don't trust the future

484

00:15:57,990 --> 00:15:56,320

the the the future is not something

485

00:15:59,670 --> 00:15:58,000

anyone's looking forward to

486

00:16:01,910 --> 00:15:59,680

so they're going back to the past

487

00:16:02,230 --> 00:16:01,920

because that's where where we can find

488

00:16:04,230 --> 00:16:02,240

our

489

00:16:05,910 --> 00:16:04,240

true identity that's where we had it

490

00:16:08,230 --> 00:16:05,920

together before this horrible

491

00:16:10,310 --> 00:16:08,240

modernist experiment so you know wakanda

492

00:16:12,790 --> 00:16:10,320

forever and all this kind of

493

00:16:13,749 --> 00:16:12,800

imaginary that's bringing people back to

494

00:16:17,030 --> 00:16:13,759

a more

495

00:16:20,069 --> 00:16:17,040

simple sacred time and for the west

496

00:16:23,110 --> 00:16:20,079

that involves a revitalization of our

497

00:16:26,389 --> 00:16:23,120

classical christian frames of reference

498

00:16:29,910 --> 00:16:26,399

so um returning to religion

499

00:16:32,470 --> 00:16:29,920

though is dubious considering

500

00:16:33,590 --> 00:16:32,480

the history of religion and the warring

501
00:16:36,230 --> 00:16:33,600
that's going on with

502
00:16:37,990 --> 00:16:36,240
religion and the fundamental devotion to

503
00:16:39,189 --> 00:16:38,000
religions and i mean there's been

504
00:16:41,110 --> 00:16:39,199
obviously there's been a lot of

505
00:16:43,590 --> 00:16:41,120
positives and negatives to

506
00:16:44,389 --> 00:16:43,600
religion but in today's world of

507
00:16:47,030 --> 00:16:44,399
fundamental

508
00:16:48,230 --> 00:16:47,040
islam and and that whole battle the idea

509
00:16:49,910 --> 00:16:48,240
of christianity

510
00:16:51,829 --> 00:16:49,920
rising i mean it almost sounds like a

511
00:16:53,990 --> 00:16:51,839
bit of a holy war so and we certainly

512
00:16:57,030 --> 00:16:54,000
don't want to go in that direction so

513
00:16:59,189 --> 00:16:57,040

by advancing the idea that

514

00:17:00,790 --> 00:16:59,199

we need to return to christianity which

515

00:17:02,069 --> 00:17:00,800

i assume you're advancing that right

516

00:17:05,029 --> 00:17:02,079

you're saying that we should be

517

00:17:05,669 --> 00:17:05,039

trying to return to christianity um but

518

00:17:07,750 --> 00:17:05,679

well i'm making

519

00:17:09,270 --> 00:17:07,760

i'm making i'm making a two-fold

520

00:17:11,429 --> 00:17:09,280

argument i'm making an argument that we

521

00:17:13,590 --> 00:17:11,439

are whether we want to or not

522

00:17:15,429 --> 00:17:13,600

and then and then i am saying that that

523

00:17:16,390 --> 00:17:15,439

yes that that is to certainly to be

524

00:17:19,029 --> 00:17:16,400

preferred

525

00:17:19,669 --> 00:17:19,039

then to the uh uh the secularizing

526

00:17:23,429 --> 00:17:19,679

tendencies

527

00:17:24,309 --> 00:17:23,439

so so first starting with the fact that

528

00:17:25,909 --> 00:17:24,319

we are

529

00:17:27,510 --> 00:17:25,919

that i think what is surprising for me

530

00:17:30,230 --> 00:17:27,520

to hear i don't know if that's

531

00:17:31,990 --> 00:17:30,240

you predicting this or saying that

532

00:17:34,230 --> 00:17:32,000

statistically we've already

533

00:17:35,590 --> 00:17:34,240

seen it because from my casual

534

00:17:38,310 --> 00:17:35,600

observation

535

00:17:39,029 --> 00:17:38,320

uh maybe being in los angeles changes

536

00:17:41,190 --> 00:17:39,039

that perspective

537

00:17:44,070 --> 00:17:41,200

a bit but i certainly don't see the

538

00:17:47,350 --> 00:17:44,080

churches the the the numbers in the pews

539

00:17:49,669 --> 00:17:47,360

say for putting covet aside obviously

540

00:17:51,029 --> 00:17:49,679

right but but the numbers in the pews

541

00:17:54,070 --> 00:17:51,039

seem to me to have been going

542

00:17:55,350 --> 00:17:54,080

down am i wrong about that yes very much

543

00:17:58,830 --> 00:17:55,360

so yeah

544

00:18:02,630 --> 00:17:58,840

yeah yeah um the number so

545

00:18:04,789 --> 00:18:02,640

so sure regular church attendance in the

546

00:18:06,150 --> 00:18:04,799

united states has not gone down for 40

547

00:18:08,470 --> 00:18:06,160

years

548

00:18:11,029 --> 00:18:08,480

i mean every sociological study on here

549

00:18:14,549 --> 00:18:11,039

uh rodney stark of baylor universities

550

00:18:17,350 --> 00:18:14,559

has the meta study on this um

551
00:18:19,350 --> 00:18:17,360
we haven't we haven't seen a dip in

552
00:18:21,750 --> 00:18:19,360
church attendance

553
00:18:22,390 --> 00:18:21,760
uh in literally four four to five

554
00:18:25,110 --> 00:18:22,400
decades

555
00:18:25,909 --> 00:18:25,120
now are we talking in real numbers or or

556
00:18:27,430 --> 00:18:25,919
percentage

557
00:18:29,510 --> 00:18:27,440
no in real numbers yeah so as the

558
00:18:31,270 --> 00:18:29,520
population increases so does

559
00:18:32,870 --> 00:18:31,280
so does so does church attendance so

560
00:18:34,549 --> 00:18:32,880
that here so you're saying because in

561
00:18:35,510 --> 00:18:34,559
the last 40 years population has

562
00:18:37,830 --> 00:18:35,520
probably

563
00:18:39,190 --> 00:18:37,840

close to doubled in the united states

564

00:18:40,549 --> 00:18:39,200

yeah oh yeah yeah okay

565

00:18:42,470 --> 00:18:40,559

so you're saying that the catholic

566

00:18:45,590 --> 00:18:42,480

church for instance it's

567

00:18:47,029 --> 00:18:45,600

yeah no it's just i've doubled yeah you

568

00:18:47,830 --> 00:18:47,039

said you're talking about well again if

569

00:18:53,110 --> 00:18:47,840

you're talking in

570

00:18:54,710 --> 00:18:53,120

just it's staying with population growth

571

00:18:56,390 --> 00:18:54,720

sure right so population is double in

572

00:18:56,710 --> 00:18:56,400

those 40 years you're saying adherence

573

00:19:00,070 --> 00:18:56,720

to

574

00:19:01,430 --> 00:19:00,080

the catholic faith has has also doubled

575

00:19:03,350 --> 00:19:01,440

yeah i would have gone up with the

576

00:19:06,070 --> 00:19:03,360

population yeah

577

00:19:06,950 --> 00:19:06,080

yeah yeah so what you're what so what

578

00:19:09,710 --> 00:19:06,960

you have to

579

00:19:11,110 --> 00:19:09,720

recognize is that that 60 percent of the

580

00:19:13,350 --> 00:19:11,120

population

581

00:19:14,230 --> 00:19:13,360

that doesn't go to church on any regular

582

00:19:17,430 --> 00:19:14,240

basis

583

00:19:17,990 --> 00:19:17,440

never did um so so you've got a forty

584

00:19:19,110 --> 00:19:18,000

percent

585

00:19:21,190 --> 00:19:19,120

when you're sorry sorry to interrupt but

586

00:19:22,390 --> 00:19:21,200

you say never did i mean going back to

587

00:19:24,789 --> 00:19:22,400

say the founding

588

00:19:26,230 --> 00:19:24,799

you know in the 1700s yeah well but even

589

00:19:28,150 --> 00:19:26,240

actually there more of us are going to

590

00:19:30,310 --> 00:19:28,160

church today than were at the founding

591

00:19:31,750 --> 00:19:30,320

remember churches were hard to get to

592

00:19:33,270 --> 00:19:31,760

they weren't necessarily easy like in

593

00:19:35,510 --> 00:19:33,280

the medieval period

594

00:19:36,870 --> 00:19:35,520

uh they were mostly in the cities at

595

00:19:38,390 --> 00:19:36,880

least in europe so

596

00:19:40,070 --> 00:19:38,400

most people didn't actually go to church

597

00:19:41,750 --> 00:19:40,080

on a regular basis that's an interesting

598

00:19:42,070 --> 00:19:41,760

point yeah but but as far as adherence

599

00:19:43,909 --> 00:19:42,080

though

600

00:19:46,470 --> 00:19:43,919

the adherence had to be much higher so

601
00:19:48,789 --> 00:19:46,480
this is so this is the change

602
00:19:50,230 --> 00:19:48,799
and this is the modernist world that we

603
00:19:53,190 --> 00:19:50,240
saw arise

604
00:19:53,750 --> 00:19:53,200
the change is is that the 40 who go to

605
00:19:56,070 --> 00:19:53,760
church

606
00:19:57,830 --> 00:19:56,080
on a regular basis that hasn't changed

607
00:20:01,270 --> 00:19:57,840
what's changed is the

608
00:20:04,149 --> 00:20:01,280
self-identity of the 60 that that

609
00:20:04,789 --> 00:20:04,159
has not gone in these last 40 years has

610
00:20:08,390 --> 00:20:04,799
not gone

611
00:20:10,950 --> 00:20:08,400
to church uh on a on a regular basis

612
00:20:12,390 --> 00:20:10,960
that's changed back in the day back in

613
00:20:13,830 --> 00:20:12,400

the 50s and 60s they just call

614

00:20:15,430 --> 00:20:13,840

themselves christians that's

615

00:20:17,190 --> 00:20:15,440

what else are you going to call yourself

616

00:20:18,390 --> 00:20:17,200

you know christmas easter you know

617

00:20:19,270 --> 00:20:18,400

thanksgiving what else are you going to

618

00:20:20,789 --> 00:20:19,280

call yourself

619

00:20:22,470 --> 00:20:20,799

and there's and there's a logic to that

620

00:20:24,070 --> 00:20:22,480

and there's a there's a very good logic

621

00:20:26,789 --> 00:20:24,080

to that and that they're they're

622

00:20:27,270 --> 00:20:26,799

beneficiaries of a of christendom of the

623

00:20:31,270 --> 00:20:27,280

of a

624

00:20:34,390 --> 00:20:31,280

for 1200 years

625

00:20:37,029 --> 00:20:34,400

so okay we got that but then starting in

626

00:20:37,990 --> 00:20:37,039

we notice in the late 60s 70s and 80s

627

00:20:40,470 --> 00:20:38,000

they start

628

00:20:41,350 --> 00:20:40,480

changing that identification the more

629

00:20:43,750 --> 00:20:41,360

the category

630

00:20:45,029 --> 00:20:43,760

secular starts coming out so then they

631

00:20:47,270 --> 00:20:45,039

might say okay well

632

00:20:48,230 --> 00:20:47,280

i think i'm a bit more secular or the

633

00:20:50,549 --> 00:20:48,240

more uh

634

00:20:52,510 --> 00:20:50,559

notorious term the nuns right not

635

00:20:55,430 --> 00:20:52,520

n-u-n-s

636

00:20:58,230 --> 00:20:55,440

n-o-n-e-s the nuns i don't have any

637

00:20:58,870 --> 00:20:58,240

religion and you you know you don't miss

638

00:21:02,470 --> 00:20:58,880

a year

639

00:21:03,270 --> 00:21:02,480

when when uh washington post or new york

640

00:21:05,990 --> 00:21:03,280

times says ah

641

00:21:06,710 --> 00:21:06,000

you know secularism is growing in our

642

00:21:09,190 --> 00:21:06,720

nation and

643

00:21:09,830 --> 00:21:09,200

nuns are growing in our nation no they

644

00:21:13,190 --> 00:21:09,840

are not

645

00:21:14,070 --> 00:21:13,200

that's a very misleading analysis of the

646

00:21:18,149 --> 00:21:14,080

data

647

00:21:21,430 --> 00:21:18,159

what's what's growing is nothing

648

00:21:24,230 --> 00:21:21,440

40 regular church attendance 60

649

00:21:25,990 --> 00:21:24,240

non-regular uh non-church attendance

650

00:21:28,630 --> 00:21:26,000

what's changing is the

651
00:21:29,590 --> 00:21:28,640
terms they're designating themselves for

652
00:21:33,110 --> 00:21:29,600
and and that

653
00:21:35,350 --> 00:21:33,120
term differential was happening within a

654
00:21:36,789 --> 00:21:35,360
population that has not increased in the

655
00:21:39,190 --> 00:21:36,799
least

656
00:21:40,470 --> 00:21:39,200
right well but but if i'm understanding

657
00:21:42,630 --> 00:21:40,480
what you're saying

658
00:21:44,230 --> 00:21:42,640
is still very significant change that if

659
00:21:45,590 --> 00:21:44,240
among those 60 percent that aren't going

660
00:21:48,230 --> 00:21:45,600
to church

661
00:21:49,590 --> 00:21:48,240
if far fewer are identi identifying

662
00:21:51,590 --> 00:21:49,600
themselves as christians

663
00:21:53,510 --> 00:21:51,600

and said as secularists or as nuns or

664

00:21:56,950 --> 00:21:53,520

whatever you you want to refer to it

665

00:21:58,230 --> 00:21:56,960

compared to 50 years ago 100 years ago

666

00:21:59,669 --> 00:21:58,240

or whatever you want to compare it to i

667

00:22:01,430 --> 00:21:59,679

mean that's a significant change isn't

668

00:22:06,230 --> 00:22:01,440

it

669

00:22:08,630 --> 00:22:06,240

of reference are

670

00:22:09,830 --> 00:22:08,640

playing themselves out so what modernity

671

00:22:11,750 --> 00:22:09,840

basically said

672

00:22:13,510 --> 00:22:11,760

is that we're now going to have so when

673

00:22:15,430 --> 00:22:13,520

i say modernity we're talking the 18th

674

00:22:18,870 --> 00:22:15,440

century enlightenment

675

00:22:19,990 --> 00:22:18,880

that basically said the enduring element

676
00:22:21,029 --> 00:22:20,000
of that

677
00:22:23,029 --> 00:22:21,039
was that we're going to have a

678
00:22:24,830 --> 00:22:23,039
revolution of knowledge that says that

679
00:22:27,270 --> 00:22:24,840
anything that is not

680
00:22:29,350 --> 00:22:27,280
scientifically provable is going to be

681
00:22:31,510 --> 00:22:29,360
expelled from the realm of knowledge

682
00:22:33,029 --> 00:22:31,520
so you can believe you know you have a

683
00:22:35,029 --> 00:22:33,039
soul but you can't know it you can

684
00:22:38,230 --> 00:22:35,039
believe there's a god but you can't

685
00:22:41,350 --> 00:22:38,240
know it that's because it's impervious

686
00:22:42,710 --> 00:22:41,360
to the method by which we now determine

687
00:22:45,750 --> 00:22:42,720
knowledge

688
00:22:47,830 --> 00:22:45,760

and as that works itself out the church

689

00:22:50,230 --> 00:22:47,840

gets increasingly marginalized into the

690

00:22:52,470 --> 00:22:50,240

periphery of society so you see that

691

00:22:54,789 --> 00:22:52,480

even in our urban planning where

692

00:22:56,549 --> 00:22:54,799

you know a new england commonwealth or

693

00:22:59,510 --> 00:22:56,559

you know a european

694

00:23:01,190 --> 00:22:59,520

uh city old medieval city would have the

695

00:23:03,830 --> 00:23:01,200

church right the center

696

00:23:04,230 --> 00:23:03,840

of things so yeah talking about that

697

00:23:07,350 --> 00:23:04,240

group

698

00:23:09,510 --> 00:23:07,360

so so

699

00:23:10,870 --> 00:23:09,520

just the so the way that's working out

700

00:23:11,510 --> 00:23:10,880

because i think it's an important point

701
00:23:16,549 --> 00:23:11,520
so

702
00:23:17,830 --> 00:23:16,559
scientific rationalism ends up changing

703
00:23:20,549 --> 00:23:17,840
even just the very urban

704
00:23:22,149 --> 00:23:20,559
planning that we have so we're in the

705
00:23:24,630 --> 00:23:22,159
you know medieval uh

706
00:23:26,070 --> 00:23:24,640
villa about more medieval city or the

707
00:23:27,110 --> 00:23:26,080
new england commonwealth the church is

708
00:23:30,070 --> 00:23:27,120
right at the center

709
00:23:31,190 --> 00:23:30,080
of life now today where's the church you

710
00:23:33,750 --> 00:23:31,200
know it's right next to you know

711
00:23:36,310 --> 00:23:33,760
pizzerias and dry cleaners right you see

712
00:23:36,870 --> 00:23:36,320
you see uh pizza hut and you see uh i

713
00:23:38,710 --> 00:23:36,880

don't know

714

00:23:39,990 --> 00:23:38,720

uh dunkin donuts and you see first

715

00:23:41,830 --> 00:23:40,000

methodists and

716

00:23:43,510 --> 00:23:41,840

and therefore by definition then it

717

00:23:46,789 --> 00:23:43,520

can't really preach truth

718

00:23:49,190 --> 00:23:46,799

anymore because truth is a public thing

719

00:23:50,870 --> 00:23:49,200

it's truth that i gotta pay my taxes

720

00:23:53,029 --> 00:23:50,880

it's true it's true that i could go to

721

00:23:54,310 --> 00:23:53,039

prison if i don't and if i commit tax

722

00:23:57,350 --> 00:23:54,320

fraud and the like

723

00:23:59,750 --> 00:23:57,360

if i get pushed next to a you know yoga

724

00:24:02,149 --> 00:23:59,760

class or weight watchers class that's

725

00:24:02,630 --> 00:24:02,159

not truth not and not in the ultimate

726

00:24:04,470 --> 00:24:02,640

sense

727

00:24:06,710 --> 00:24:04,480

that you could build a civilization on

728

00:24:09,510 --> 00:24:06,720

it so there's no question that the

729

00:24:12,710 --> 00:24:09,520

modern restructuring of the world

730

00:24:14,950 --> 00:24:12,720

has created both a very i don't want to

731

00:24:17,029 --> 00:24:14,960

say dumbed down but a very reductionist

732

00:24:18,149 --> 00:24:17,039

conception of christianity on the one

733

00:24:21,510 --> 00:24:18,159

hand for the average

734

00:24:21,990 --> 00:24:21,520

church go or that 40 but also something

735

00:24:25,590 --> 00:24:22,000

very

736

00:24:28,470 --> 00:24:25,600

frankly irrelevant

737

00:24:29,430 --> 00:24:28,480

for the 60 so yes absolutely that's a

738

00:24:31,669 --> 00:24:29,440

major shift

739

00:24:33,590 --> 00:24:31,679

what we happen to be seeing those with

740

00:24:34,630 --> 00:24:33,600

the death of those modern frames of

741

00:24:36,710 --> 00:24:34,640

reference

742

00:24:38,390 --> 00:24:36,720

i mean now nobody believes science is

743

00:24:39,669 --> 00:24:38,400

the only way we know i see it with my

744

00:24:41,590 --> 00:24:39,679

students all the time

745

00:24:43,110 --> 00:24:41,600

they may start that way but the moment

746

00:24:44,950 --> 00:24:43,120

you kind of question them a little bit

747

00:24:46,470 --> 00:24:44,960

well can scientists be wrong

748

00:24:47,990 --> 00:24:46,480

they buckle under the pressure well of

749

00:24:49,909 --> 00:24:48,000

course you know we can't know anything

750

00:24:51,029 --> 00:24:49,919

that kind of that's the post-modern

751
00:24:55,190 --> 00:24:51,039
frame of reference

752
00:24:57,990 --> 00:24:55,200
now that's opened up space to re-examine

753
00:24:58,470 --> 00:24:58,000
faith and classical religions and so

754
00:25:00,789 --> 00:24:58,480
forth

755
00:25:01,830 --> 00:25:00,799
in terms of their role of what it means

756
00:25:04,149 --> 00:25:01,840
to be human

757
00:25:06,630 --> 00:25:04,159
now of course nobody wants to go back to

758
00:25:08,070 --> 00:25:06,640
any kind of abuses or anything like that

759
00:25:10,070 --> 00:25:08,080
of course we hope we've learned

760
00:25:10,470 --> 00:25:10,080
something from from anything like that

761
00:25:12,549 --> 00:25:10,480
but

762
00:25:14,470 --> 00:25:12,559
certainly people do want a sense of

763
00:25:17,430 --> 00:25:14,480

authenticity they want a sense of

764

00:25:17,990 --> 00:25:17,440

meaning and purpose and it's very hard

765

00:25:20,390 --> 00:25:18,000

to find it

766

00:25:21,830 --> 00:25:20,400

just solely secular frames of reference

767

00:25:24,149 --> 00:25:21,840

especially when the very

768

00:25:26,029 --> 00:25:24,159

scientific rationalist foundations for

769

00:25:27,669 --> 00:25:26,039

that seem to be eroding away as the

770

00:25:29,510 --> 00:25:27,679

one-size-fits-all

771

00:25:31,669 --> 00:25:29,520

of understanding the world so i think

772

00:25:33,190 --> 00:25:31,679

that's kind of what's going on

773

00:25:34,470 --> 00:25:33,200

with this i don't think it's a i don't

774

00:25:35,510 --> 00:25:34,480

think it's a coincidence we're seeing

775

00:25:37,430 --> 00:25:35,520

more cults

776

00:25:38,870 --> 00:25:37,440

you know and more more spirituality or

777

00:25:42,230 --> 00:25:38,880

resurgent really a

778

00:25:44,950 --> 00:25:42,240

resurgent paganism a real neo-paganism

779

00:25:46,630 --> 00:25:44,960

uh in the world today um that that is

780

00:25:48,310 --> 00:25:46,640

going right along with this idea of a

781

00:25:50,630 --> 00:25:48,320

return

782

00:25:51,590 --> 00:25:50,640

yeah well when i think of blm and antifa

783

00:25:54,870 --> 00:25:51,600

i kind of think of that

784

00:25:56,710 --> 00:25:54,880

as a as cults that are replacing

785

00:25:58,390 --> 00:25:56,720

religion as you point out people

786

00:26:01,110 --> 00:25:58,400

searching for some meaning

787

00:26:03,110 --> 00:26:01,120

beyond themselves and they're latching

788

00:26:04,789 --> 00:26:03,120

on to these radical

789

00:26:06,470 --> 00:26:04,799

concepts which you could see how

790

00:26:08,390 --> 00:26:06,480

somebody could get sucked into the idea

791

00:26:08,870 --> 00:26:08,400

and get very passionate about the idea

792

00:26:11,909 --> 00:26:08,880

of

793

00:26:12,549 --> 00:26:11,919

ending racism um and getting all worked

794

00:26:14,950 --> 00:26:12,559

up

795

00:26:15,830 --> 00:26:14,960

about it and convincing yourself that

796

00:26:18,230 --> 00:26:15,840

this is this

797

00:26:19,510 --> 00:26:18,240

horrendous problem that needs to be

798

00:26:21,990 --> 00:26:19,520

saved it needs to be

799

00:26:24,230 --> 00:26:22,000

cured through any means necessary i mean

800

00:26:27,750 --> 00:26:24,240

it's very cultish

801
00:26:29,990 --> 00:26:27,760
it it it is and because of course it's

802
00:26:32,149 --> 00:26:30,000
not based on any real evidence

803
00:26:34,470 --> 00:26:32,159
uh you know we if we're looking at this

804
00:26:38,230 --> 00:26:34,480
from an evidential perspective

805
00:26:40,070 --> 00:26:38,240
it tends to be um wildly exaggerated

806
00:26:41,830 --> 00:26:40,080
you know heather mcdonald manhattan

807
00:26:44,710 --> 00:26:41,840
institute has done studies on this

808
00:26:46,549 --> 00:26:44,720
thomas soule who's himself black of

809
00:26:47,990 --> 00:26:46,559
stanford university's done studies of

810
00:26:51,190 --> 00:26:48,000
walter williams

811
00:26:54,149 --> 00:26:51,200
um carol swain of vanderbilt university

812
00:26:54,950 --> 00:26:54,159
uh princeton uh tenured uh scholar there

813
00:26:58,230 --> 00:26:54,960

black uh

814

00:27:00,549 --> 00:26:58,240

as well none of them by any of the blm

815

00:27:02,070 --> 00:27:00,559

rhetoric in in the least it's not rooted

816

00:27:04,310 --> 00:27:02,080

in any evidential

817

00:27:05,430 --> 00:27:04,320

basis whatsoever so in a sense it's yeah

818

00:27:08,789 --> 00:27:05,440

it's like it's

819

00:27:11,269 --> 00:27:08,799

ethereal

820

00:27:12,549 --> 00:27:11,279

it's very numinous but but i could i

821

00:27:14,630 --> 00:27:12,559

could make the same critique about

822

00:27:15,350 --> 00:27:14,640

christianity because christianity really

823

00:27:18,789 --> 00:27:15,360

isn't

824

00:27:20,230 --> 00:27:18,799

based on any scientific basis it's it's

825

00:27:23,350 --> 00:27:20,240

based on ancient

826

00:27:25,029 --> 00:27:23,360

stories where if you

827

00:27:27,029 --> 00:27:25,039

scientific review of it or even

828

00:27:30,710 --> 00:27:27,039

historical review of it seems to

829

00:27:35,990 --> 00:27:33,990

yeah well um we could get into that

830

00:27:37,990 --> 00:27:36,000

if you want but no i think i think

831

00:27:39,510 --> 00:27:38,000

that's i think you're comparing apples

832

00:27:41,029 --> 00:27:39,520

and oranges there i mean when you're

833

00:27:45,430 --> 00:27:41,039

talking about

834

00:27:48,389 --> 00:27:45,440

blm's attempt to make universal claims

835

00:27:48,950 --> 00:27:48,399

versus a christianity that's that's

836

00:27:52,070 --> 00:27:48,960

rooted

837

00:27:54,149 --> 00:27:52,080

in literally a 5 000 year wisdom

838

00:27:55,990 --> 00:27:54,159

tradition that rationally sees

839

00:27:58,549 --> 00:27:56,000

infinite eternal being as a necessary

840

00:27:59,830 --> 00:27:58,559

precondition for any finite thing

841

00:28:02,310 --> 00:27:59,840

you're dealing with the difference

842

00:28:03,830 --> 00:28:02,320

between infinity and santa claus

843

00:28:05,990 --> 00:28:03,840

just because you can't see something

844

00:28:07,669 --> 00:28:06,000

doesn't make it non-real

845

00:28:09,190 --> 00:28:07,679

no but i mean the problem is and i i

846

00:28:10,789 --> 00:28:09,200

think the reasons

847

00:28:12,310 --> 00:28:10,799

you know with the scientific revolution

848

00:28:14,149 --> 00:28:12,320

and why that's been a challenge that

849

00:28:15,590 --> 00:28:14,159

came out of christianity jim

850

00:28:17,510 --> 00:28:15,600

that came out of christian frames of

851
00:28:18,470 --> 00:28:17,520
reference but but didn't come out of

852
00:28:21,110 --> 00:28:18,480
islam

853
00:28:21,830 --> 00:28:21,120
but it is still made you know where

854
00:28:24,630 --> 00:28:21,840
whereas

855
00:28:25,190 --> 00:28:24,640
you know creation stories and noah's ark

856
00:28:29,029 --> 00:28:25,200
stories

857
00:28:30,950 --> 00:28:29,039
mean that's

858
00:28:32,950 --> 00:28:30,960
but that's but that's i mean i sorry i

859
00:28:35,909 --> 00:28:32,960
don't mean to cut you off but that's

860
00:28:38,630 --> 00:28:35,919
i mean that's absurd i mean look jordan

861
00:28:40,630 --> 00:28:38,640
peterson has done a fantastic job in

862
00:28:41,750 --> 00:28:40,640
in trying to frame this in a way that

863
00:28:44,070 --> 00:28:41,760

can help

864

00:28:45,590 --> 00:28:44,080

people make sense of it in a in our

865

00:28:48,070 --> 00:28:45,600

post-modern hangover

866

00:28:49,350 --> 00:28:48,080

we all have creation myths we all have

867

00:28:51,510 --> 00:28:49,360

creation stories

868

00:28:53,269 --> 00:28:51,520

evolution is a creation myth evolution

869

00:28:53,909 --> 00:28:53,279

is creation story oh but it's rooted in

870

00:28:55,590 --> 00:28:53,919

evidence

871

00:28:57,350 --> 00:28:55,600

that's called a myth there is no

872

00:28:59,350 --> 00:28:57,360

evidence for evidence

873

00:29:01,430 --> 00:28:59,360

it's rooted in a sacred commitment to

874

00:29:03,830 --> 00:29:01,440

evidence because we believe this is what

875

00:29:04,870 --> 00:29:03,840

enables us to flourish as humans

876

00:29:07,510 --> 00:29:04,880

and it's the same thing with

877

00:29:09,510 --> 00:29:07,520

christianity christianity is rooted

878

00:29:10,789 --> 00:29:09,520

in fundamental commitments that we

879

00:29:13,510 --> 00:29:10,799

believe and we have

880

00:29:15,029 --> 00:29:13,520

2 years with the judeo-christian working

881

00:29:16,870 --> 00:29:15,039

out 3 500 years

882

00:29:18,950 --> 00:29:16,880

we believe those frames of reference are

883

00:29:21,909 --> 00:29:18,960

indispensable to human flourishing

884

00:29:23,990 --> 00:29:21,919

and can create an extraordinarily humane

885

00:29:26,549 --> 00:29:24,000

literature art architecture music and

886

00:29:28,789 --> 00:29:26,559

poetry and drama unlike

887

00:29:31,029 --> 00:29:28,799

anything the world has ever seen

888

00:29:32,870 --> 00:29:31,039

certainly modernity has not been able to

889

00:29:34,310 --> 00:29:32,880

do that its architecture is probably the

890

00:29:35,110 --> 00:29:34,320

ugliest thing we've ever seen on the

891

00:29:37,029 --> 00:29:35,120

planet

892

00:29:38,630 --> 00:29:37,039

so all i'm saying is that and then of

893

00:29:39,510 --> 00:29:38,640

course christianity does have its

894

00:29:41,669 --> 00:29:39,520

evidences

895

00:29:44,149 --> 00:29:41,679

the claims of christ having risen from

896

00:29:45,350 --> 00:29:44,159

the dead is not taken surely on faith

897

00:29:46,789 --> 00:29:45,360

there are some pretty impressive

898

00:29:48,470 --> 00:29:46,799

evidences that nt wright and other

899

00:29:50,310 --> 00:29:48,480

scholars have talked about

900

00:29:51,750 --> 00:29:50,320

so no i think i think you're being a

901
00:29:54,710 --> 00:29:51,760
little reductionist

902
00:29:55,029 --> 00:29:54,720
there i i'll be happy to beat up blm on

903
00:29:57,669 --> 00:29:55,039
it

904
00:29:58,470 --> 00:29:57,679
because i think again blm is a kind of

905
00:30:00,950 --> 00:29:58,480
micro

906
00:30:01,990 --> 00:30:00,960
belief not a macro belief like

907
00:30:05,350 --> 00:30:02,000
christianity

908
00:30:06,310 --> 00:30:05,360
a micro belief that evidence ends up

909
00:30:08,870 --> 00:30:06,320
surrounding and

910
00:30:09,750 --> 00:30:08,880
snuffing out in a way that i mean the

911
00:30:11,430 --> 00:30:09,760
moment you start

912
00:30:12,950 --> 00:30:11,440
trying to take on macro beliefs like

913
00:30:14,630 --> 00:30:12,960

that i'm going to ask you what what's

914

00:30:15,029 --> 00:30:14,640

the evidence for your macro beliefs but

915

00:30:15,909 --> 00:30:15,039

then i'm

916

00:30:18,470 --> 00:30:15,919

also going to ask you what's the

917

00:30:19,750 --> 00:30:18,480

evidence for evidence yeah well

918

00:30:22,230 --> 00:30:19,760

you know it's a question that i've

919

00:30:24,710 --> 00:30:22,240

always had is that you know we need more

920

00:30:25,750 --> 00:30:24,720

selflessness in society we need more

921

00:30:28,710 --> 00:30:25,760

honor

922

00:30:30,310 --> 00:30:28,720

um we need more morals and ethics i

923

00:30:32,549 --> 00:30:30,320

think you know we're lacking that

924

00:30:34,230 --> 00:30:32,559

in washington significantly and just

925

00:30:35,430 --> 00:30:34,240

generally speaking as you see how people

926

00:30:38,470 --> 00:30:35,440

are treating each other

927

00:30:41,190 --> 00:30:38,480

out there and a lot of people say

928

00:30:41,590 --> 00:30:41,200

that yeah that's because people aren't

929

00:30:47,190 --> 00:30:41,600

the

930

00:30:49,350 --> 00:30:47,200

uh religious faces

931

00:30:51,110 --> 00:30:49,360

declined and they're not getting that in

932

00:30:54,389 --> 00:30:51,120

the churches and so on

933

00:30:57,830 --> 00:30:54,399

um and my question is

934

00:30:59,990 --> 00:30:57,840

where can can can't we still have that

935

00:31:01,029 --> 00:31:00,000

do you really do is christianity the

936

00:31:03,590 --> 00:31:01,039

only solution

937

00:31:04,630 --> 00:31:03,600

for bringing that type of honor and

938

00:31:06,230 --> 00:31:04,640

selflessness

939

00:31:08,310 --> 00:31:06,240

and caring to people because i mean

940

00:31:11,110 --> 00:31:08,320

certainly it fills that role

941

00:31:12,549 --> 00:31:11,120

but with so many people having left

942

00:31:15,110 --> 00:31:12,559

christianity

943

00:31:15,669 --> 00:31:15,120

where else can they get that from sure

944

00:31:17,830 --> 00:31:15,679

sure

945

00:31:19,029 --> 00:31:17,840

absolutely well there is there is what's

946

00:31:21,509 --> 00:31:19,039

known as the

947

00:31:22,789 --> 00:31:21,519

philosophia perennis so the perennial

948

00:31:27,029 --> 00:31:22,799

philosophy

949

00:31:29,110 --> 00:31:27,039

it's a fancy way of saying

950

00:31:30,389 --> 00:31:29,120

you know when we come together and we

951
00:31:34,149 --> 00:31:30,399
really think together

952
00:31:36,710 --> 00:31:34,159
over the ages as a human population

953
00:31:37,430 --> 00:31:36,720
whether it's christian jewish buddhist

954
00:31:40,310 --> 00:31:37,440
hindu

955
00:31:40,630 --> 00:31:40,320
islamic secular you name it whatever it

956
00:31:42,230 --> 00:31:40,640
is

957
00:31:43,669 --> 00:31:42,240
as we come together we try to figure

958
00:31:46,070 --> 00:31:43,679
what does it mean to be human

959
00:31:47,190 --> 00:31:46,080
how are we how are we to act what does

960
00:31:49,909 --> 00:31:47,200
meaning mean

961
00:31:51,750 --> 00:31:49,919
that's a very interesting question uh

962
00:31:53,350 --> 00:31:51,760
what is the significance of life

963
00:31:55,269 --> 00:31:53,360

where are we going all these sort of

964

00:31:57,269 --> 00:31:55,279

things what we actually find is we get

965

00:32:00,630 --> 00:31:57,279

we have a lot of common

966

00:32:03,590 --> 00:32:00,640

reference

967

00:32:05,430 --> 00:32:03,600

to overlap with like a venn diagram and

968

00:32:07,029 --> 00:32:05,440

i think in many respects that's what the

969

00:32:09,990 --> 00:32:07,039

founding fathers were kind of were

970

00:32:11,110 --> 00:32:10,000

interested in they knew in order for us

971

00:32:14,149 --> 00:32:11,120

to be truly

972

00:32:16,310 --> 00:32:14,159

free we had to be virtuous

973

00:32:18,389 --> 00:32:16,320

but if we if we were if we were going to

974

00:32:21,669 --> 00:32:18,399

be virtuous we had to have

975

00:32:23,350 --> 00:32:21,679

a very real faith of some kind

976

00:32:25,269 --> 00:32:23,360

but if we're going to have a real faith

977

00:32:25,990 --> 00:32:25,279

a real fig not coerce it's got to be

978

00:32:29,190 --> 00:32:26,000

free

979

00:32:29,909 --> 00:32:29,200

got to be virtuous and on and on and on

980

00:32:32,950 --> 00:32:29,919

it's the

981

00:32:33,269 --> 00:32:32,960

triangle of freedom so i don't think

982

00:32:34,950 --> 00:32:33,279

that

983

00:32:37,110 --> 00:32:34,960

modernist frames of reference are

984

00:32:38,870 --> 00:32:37,120

providing it anymore not

985

00:32:41,110 --> 00:32:38,880

i mean i'll even say not because there's

986

00:32:44,230 --> 00:32:41,120

anything i do think there's inherent

987

00:32:45,029 --> 00:32:44,240

problems in modernity uh but i don't

988

00:32:46,310 --> 00:32:45,039

think it's

989

00:32:48,870 --> 00:32:46,320

you know i don't think someone like a

990

00:32:51,430 --> 00:32:48,880

sam harris or something is having

991

00:32:54,470 --> 00:32:51,440

having those problems i think he's able

992

00:32:57,509 --> 00:32:54,480

to get through life just fine basically

993

00:32:59,909 --> 00:32:57,519

uh but i do think modernity has fallen

994

00:33:02,230 --> 00:32:59,919

there's no question philosophically on

995

00:33:02,870 --> 00:33:02,240

that we've moved into a post-modern

996

00:33:05,269 --> 00:33:02,880

world

997

00:33:07,750 --> 00:33:05,279

and if we don't have secularity of

998

00:33:10,870 --> 00:33:07,760

modernity as our anchor anymore

999

00:33:11,350 --> 00:33:10,880

then how do we arrive at that common

1000

00:33:13,110 --> 00:33:11,360

ethic

1001
00:33:14,789 --> 00:33:13,120
that you're talking about where we're

1002
00:33:17,830 --> 00:33:14,799
engaging in

1003
00:33:19,509 --> 00:33:17,840
civic virtue and and trying to live in

1004
00:33:21,430 --> 00:33:19,519
truth and honesty and

1005
00:33:23,269 --> 00:33:21,440
caring for our neighbors and the like

1006
00:33:26,149 --> 00:33:23,279
well christianity has a very

1007
00:33:26,710 --> 00:33:26,159
very profound frame of reference for

1008
00:33:29,269 --> 00:33:26,720
that

1009
00:33:30,789 --> 00:33:29,279
but so does buddhism so does hinduism so

1010
00:33:32,750 --> 00:33:30,799
does so does

1011
00:33:33,990 --> 00:33:32,760
contemplative secularism so does

1012
00:33:36,230 --> 00:33:34,000
spirituality

1013
00:33:37,669 --> 00:33:36,240

and i think as we come together we have

1014

00:33:39,269 --> 00:33:37,679

those conversations

1015

00:33:40,870 --> 00:33:39,279

in many respects i'm arguing that's sort

1016

00:33:43,029 --> 00:33:40,880

of what the new christendom

1017

00:33:44,870 --> 00:33:43,039

is the new christendom can't we can't

1018

00:33:47,830 --> 00:33:44,880

remove secularism

1019

00:33:48,630 --> 00:33:47,840

completely we're not you know it's it's

1020

00:33:51,110 --> 00:33:48,640

we're not uh

1021

00:33:52,470 --> 00:33:51,120

bolsheviks you know we're not trying

1022

00:33:55,029 --> 00:33:52,480

we're not trying to you know

1023

00:33:56,630 --> 00:33:55,039

do the opposite right of of imploding

1024

00:33:59,029 --> 00:33:56,640

churches we're not trying to implode

1025

00:34:01,029 --> 00:33:59,039

history of natural natural museums or

1026

00:34:04,310 --> 00:34:01,039

anything like that

1027

00:34:05,830 --> 00:34:04,320

we when you're moving into a new phase

1028

00:34:08,069 --> 00:34:05,840

in society you're going to bring the

1029

00:34:09,109 --> 00:34:08,079

phases from the previous society just as

1030

00:34:12,230 --> 00:34:09,119

cathedrals have come

1031

00:34:13,109 --> 00:34:12,240

into modernity just as your religion and

1032

00:34:16,550 --> 00:34:13,119

faith has come

1033

00:34:17,510 --> 00:34:16,560

into secular society so secular society

1034

00:34:20,869 --> 00:34:17,520

is going to come

1035

00:34:23,510 --> 00:34:20,879

into religion and faith in their

1036

00:34:25,270 --> 00:34:23,520

and their and their comeback so i just

1037

00:34:26,669 --> 00:34:25,280

think there's going to be a bit more of

1038

00:34:28,149 --> 00:34:26,679

what we would call an

1039

00:34:29,589 --> 00:34:28,159

inter-institutionality i think the

1040

00:34:30,629 --> 00:34:29,599

church is going to have a little more

1041

00:34:34,629 --> 00:34:30,639

say

1042

00:34:35,109 --> 00:34:34,639

because that has a bit of a pejorative

1043

00:34:36,310 --> 00:34:35,119

to it

1044

00:34:38,149 --> 00:34:36,320

the church could have a little bit more

1045

00:34:41,270 --> 00:34:38,159

of a contribution to

1046

00:34:42,790 --> 00:34:41,280

to what really contributes to a

1047

00:34:46,389 --> 00:34:42,800

flourishing society

1048

00:34:47,270 --> 00:34:46,399

than say it had in the 60s and 70s and

1049

00:34:50,470 --> 00:34:47,280

80s when

1050

00:34:51,909 --> 00:34:50,480

when modernity was was at its height

1051

00:34:53,109 --> 00:34:51,919

let me run this concept by you know

1052

00:34:53,909 --> 00:34:53,119

it'll give you a good idea of where my

1053

00:34:56,389 --> 00:34:53,919

head is on

1054

00:34:57,670 --> 00:34:56,399

on this and that is i i've had this idea

1055

00:35:00,550 --> 00:34:57,680

of

1056

00:35:02,550 --> 00:35:00,560

jesus's teachings are fabulous they're

1057

00:35:03,670 --> 00:35:02,560

similar to buddhist teachings and so on

1058

00:35:05,190 --> 00:35:03,680

as far as how to treat

1059

00:35:07,190 --> 00:35:05,200

each other and so on turn the other

1060

00:35:10,950 --> 00:35:07,200

cheek i mean lots of great lessons

1061

00:35:13,990 --> 00:35:10,960

in there um but it's all tied in

1062

00:35:15,109 --> 00:35:14,000

in interconnected with the cult the cult

1063

00:35:20,069 --> 00:35:15,119

of christianity

1064

00:35:21,510 --> 00:35:20,079

also as a religion but those teachings

1065

00:35:23,349 --> 00:35:21,520

you know how can we teach those

1066

00:35:26,150 --> 00:35:23,359

teachings with that you know

1067

00:35:26,950 --> 00:35:26,160

do i have to believe that jesus was born

1068

00:35:29,589 --> 00:35:26,960

of a virgin

1069

00:35:31,910 --> 00:35:29,599

and is the son of god and came here to

1070

00:35:33,589 --> 00:35:31,920

redeem us all of our original sin that

1071

00:35:35,750 --> 00:35:33,599

started back with adam and eve do i have

1072

00:35:38,069 --> 00:35:35,760

to buy into that whole narrative

1073

00:35:40,870 --> 00:35:38,079

in order to appreciate his teachings and

1074

00:35:42,150 --> 00:35:40,880

live by his teachings

1075

00:35:43,589 --> 00:35:42,160

yeah well you're talking to an eastern

1076

00:35:43,990 --> 00:35:43,599

orthodox guy so we don't believe in

1077

00:35:45,750 --> 00:35:44,000

original

1078

00:35:47,030 --> 00:35:45,760

sin but we'll leave that part out for

1079

00:35:48,390 --> 00:35:47,040

you

1080

00:35:50,069 --> 00:35:48,400

i was raised catholic so i guess that's

1081

00:35:52,069 --> 00:35:50,079

where i got that there you go okay so

1082

00:35:53,829 --> 00:35:52,079

you got it you got a heavy dude so that

1083

00:35:55,670 --> 00:35:53,839

augustinian stuff all right so we could

1084

00:35:58,550 --> 00:35:55,680

get into it but yes no we all believe

1085

00:36:00,950 --> 00:35:58,560

we every faith ha everyone even

1086

00:36:02,790 --> 00:36:00,960

secularists even occasio cortez has to

1087

00:36:04,950 --> 00:36:02,800

believe in some kind of fall

1088

00:36:06,150 --> 00:36:04,960

that they're trying to rescue us from no

1089

00:36:07,670 --> 00:36:06,160

no question about it

1090

00:36:09,670 --> 00:36:07,680

well so there's an answer i mean the

1091

00:36:12,470 --> 00:36:09,680

simple answer to that is a yes and a no

1092

00:36:12,870 --> 00:36:12,480

and and at a superficial level no of

1093

00:36:16,270 --> 00:36:12,880

course

1094

00:36:20,069 --> 00:36:16,280

we're all we're all we're all

1095

00:36:21,349 --> 00:36:20,079

beneficiaries of thousands and thousands

1096

00:36:25,030 --> 00:36:21,359

of generations

1097

00:36:26,550 --> 00:36:25,040

prior to us and their and the society

1098

00:36:28,630 --> 00:36:26,560

they built um

1099

00:36:31,349 --> 00:36:28,640

for better or for worse we're all

1100

00:36:33,750 --> 00:36:31,359

inheritors of it and we're going to live

1101
00:36:34,950 --> 00:36:33,760
in those in those frames of reference

1102
00:36:37,270 --> 00:36:34,960
there's all kinds of

1103
00:36:39,349 --> 00:36:37,280
anthropological studies on on how

1104
00:36:40,069 --> 00:36:39,359
societies kind of maintain themselves

1105
00:36:42,230 --> 00:36:40,079
through what's called

1106
00:36:43,829 --> 00:36:42,240
social imaginaries and all that so you

1107
00:36:45,990 --> 00:36:43,839
and i are using english that's been

1108
00:36:47,829 --> 00:36:46,000
around for a thousand years

1109
00:36:49,750 --> 00:36:47,839
that we we don't know the first thing

1110
00:36:50,870 --> 00:36:49,760
about the theology behind it we don't

1111
00:36:52,870 --> 00:36:50,880
know the first thing about all these

1112
00:36:53,990 --> 00:36:52,880
things but yet we use it it's practical

1113
00:36:57,270 --> 00:36:54,000

it helps us to get through

1114

00:36:58,230 --> 00:36:57,280

life that kind of stuff the question i

1115

00:37:01,109 --> 00:36:58,240

think is

1116

00:37:01,589 --> 00:37:01,119

when you're trying to when you're trying

1117

00:37:05,030 --> 00:37:01,599

to

1118

00:37:08,310 --> 00:37:05,040

think about life social life

1119

00:37:09,670 --> 00:37:08,320

civilizational being you're really

1120

00:37:12,950 --> 00:37:09,680

getting into the question of

1121

00:37:16,150 --> 00:37:12,960

what does life really mean and and

1122

00:37:17,510 --> 00:37:16,160

our societies how they're built in terms

1123

00:37:20,230 --> 00:37:17,520

of time and space

1124

00:37:21,670 --> 00:37:20,240

reveal that so a cathedral is going to

1125

00:37:24,550 --> 00:37:21,680

tell you that

1126
00:37:26,310 --> 00:37:24,560
time and space are inherently sacred and

1127
00:37:29,109 --> 00:37:26,320
they have been redeemed

1128
00:37:30,150 --> 00:37:29,119
in the virgin birth and the life death

1129
00:37:32,470 --> 00:37:30,160
and transformative

1130
00:37:34,950 --> 00:37:32,480
resurrection of christ that's what a

1131
00:37:37,670 --> 00:37:34,960
cathedral says that's what a castle

1132
00:37:39,589 --> 00:37:37,680
across from the cathedral says that that

1133
00:37:40,710 --> 00:37:39,599
space and time is sacred and we're

1134
00:37:44,230 --> 00:37:40,720
supposed to

1135
00:37:45,829 --> 00:37:44,240
make visible and tangible that sanctity

1136
00:37:47,670 --> 00:37:45,839
that's what rembrandt is telling us

1137
00:37:48,550 --> 00:37:47,680
that's what michelangelo's telling us

1138
00:37:52,310 --> 00:37:48,560

that's what

1139

00:37:52,870 --> 00:37:52,320

is telling us the estonian composer

1140

00:37:55,109 --> 00:37:52,880

today

1141

00:37:56,310 --> 00:37:55,119

most uh sought-after composer in the

1142

00:37:58,230 --> 00:37:56,320

world today

1143

00:38:00,630 --> 00:37:58,240

so that's what they're telling us what

1144

00:38:02,870 --> 00:38:00,640

what a strip mall tells us

1145

00:38:04,470 --> 00:38:02,880

is that time and space are meaningless

1146

00:38:06,310 --> 00:38:04,480

they have no meaning

1147

00:38:07,829 --> 00:38:06,320

and the only meaning that has whatever

1148

00:38:08,790 --> 00:38:07,839

mean you want to give to it and our

1149

00:38:10,390 --> 00:38:08,800

meaning generally

1150

00:38:11,990 --> 00:38:10,400

is it's got to be cheap and it's got to

1151

00:38:13,670 --> 00:38:12,000

be quick and if i don't need any more

1152

00:38:16,150 --> 00:38:13,680

i've got to knock it down

1153

00:38:18,150 --> 00:38:16,160

now you got to be careful because when

1154

00:38:20,390 --> 00:38:18,160

you build a cathedral it says

1155

00:38:22,310 --> 00:38:20,400

that we're that this is a meaning and a

1156

00:38:22,630 --> 00:38:22,320

purpose that's permanent and therefore

1157

00:38:28,790 --> 00:38:22,640

we

1158

00:38:30,630 --> 00:38:28,800

for all our civilizations could be here

1159

00:38:31,190 --> 00:38:30,640

for thousands of years cathedrals don't

1160

00:38:33,510 --> 00:38:31,200

aren't just

1161

00:38:34,790 --> 00:38:33,520

set up to then be knocked down like a

1162

00:38:37,190 --> 00:38:34,800

tent

1163

00:38:38,310 --> 00:38:37,200

but strip malls are and when you have a

1164

00:38:42,150 --> 00:38:38,320

society that's

1165

00:38:44,790 --> 00:38:42,160

building stuff and producing stuff

1166

00:38:46,390 --> 00:38:44,800

that's meant to be obsolescent that's

1167

00:38:47,910 --> 00:38:46,400

meant to be thrown away

1168

00:38:49,750 --> 00:38:47,920

i don't think any of us are going to be

1169

00:38:51,670 --> 00:38:49,760

handing down our computers to our

1170

00:38:54,310 --> 00:38:51,680

grandchild or great grandchildren right

1171

00:38:55,270 --> 00:38:54,320

that that has built in obsolescence that

1172

00:38:58,230 --> 00:38:55,280

it's here today

1173

00:39:00,870 --> 00:38:58,240

gone tomorrow then why should we expect

1174

00:39:02,550 --> 00:39:00,880

anyone to want to protect our society

1175

00:39:04,230 --> 00:39:02,560

so i do think these are these are

1176

00:39:06,470 --> 00:39:04,240

legitimate questions it's a long way

1177

00:39:07,270 --> 00:39:06,480

around to answer to say well at one

1178

00:39:11,589 --> 00:39:07,280

level

1179

00:39:13,670 --> 00:39:11,599

to have to

1180

00:39:15,430 --> 00:39:13,680

consider the mythological element and i

1181

00:39:17,829 --> 00:39:15,440

don't use mythologicals

1182

00:39:20,310 --> 00:39:17,839

as as unreal i use it in the greek sense

1183

00:39:23,510 --> 00:39:20,320

of mythos as the as the archetypes the

1184

00:39:25,510 --> 00:39:23,520

absolute meta-narratives by which we

1185

00:39:26,710 --> 00:39:25,520

live out our lives and inherent of

1186

00:39:29,190 --> 00:39:26,720

meaning and purpose

1187

00:39:29,750 --> 00:39:29,200

we all have to do it well you use the

1188

00:39:33,190 --> 00:39:29,760

term

1189

00:39:36,630 --> 00:39:33,200

mythology why isn't it okay that

1190

00:39:38,310 --> 00:39:36,640

we we follow it as a myth but appreciate

1191

00:39:40,069 --> 00:39:38,320

that ultimately what comes from it i'm

1192

00:39:42,470 --> 00:39:40,079

speaking christianity is

1193

00:39:43,270 --> 00:39:42,480

positive it's how to deal with your

1194

00:39:47,109 --> 00:39:43,280

fellow man

1195

00:39:50,150 --> 00:39:47,119

and community and selflessness etc

1196

00:39:51,190 --> 00:39:50,160

but a recognition that okay but it is

1197

00:39:53,750 --> 00:39:51,200

founded on these

1198

00:39:54,710 --> 00:39:53,760

myths as opposed to again having to

1199

00:39:58,150 --> 00:39:54,720

believe

1200

00:40:01,990 --> 00:39:58,160

in this narrative of jesus virgin birth

1201
00:40:02,470 --> 00:40:02,000
son of god yeah i i have a problem with

1202
00:40:07,589 --> 00:40:02,480
that

1203
00:40:11,510 --> 00:40:07,599
i'm gonna put you in the front row and

1204
00:40:13,030 --> 00:40:11,520
keep my eye on you

1205
00:40:14,710 --> 00:40:13,040
go back to my original point we're all

1206
00:40:16,710 --> 00:40:14,720
governed by myths it's a myth to think

1207
00:40:19,510 --> 00:40:16,720
that scientific rationalism can give us

1208
00:40:21,349 --> 00:40:19,520
a one-size-fits-all picture of reality

1209
00:40:22,870 --> 00:40:21,359
it's a myth to say that the world has no

1210
00:40:23,190 --> 00:40:22,880
inherent meaning and purpose so you're

1211
00:40:27,109 --> 00:40:23,200
saying

1212
00:40:29,750 --> 00:40:27,119
you're right

1213
00:40:30,710 --> 00:40:29,760

it is okay okay to look at it as a myth

1214

00:40:32,470 --> 00:40:30,720

as opposed to

1215

00:40:33,829 --> 00:40:32,480

i'm saying yes jim you're right if you

1216

00:40:37,030 --> 00:40:33,839

define myth as an

1217

00:40:39,910 --> 00:40:37,040

inescapable human category of thought

1218

00:40:41,030 --> 00:40:39,920

that we cannot think without so if you

1219

00:40:42,710 --> 00:40:41,040

think that myths could be just

1220

00:40:44,870 --> 00:40:42,720

jettisoned and thrown away

1221

00:40:46,630 --> 00:40:44,880

because they're not true you're not

1222

00:40:48,309 --> 00:40:46,640

understanding the term myth as i am

1223

00:40:52,390 --> 00:40:48,319

understand it methods

1224

00:40:55,910 --> 00:40:52,400

by its in its greek term means the the

1225

00:41:00,069 --> 00:40:55,920

uh meta narrative the overall

1226

00:41:04,790 --> 00:41:00,079

um what's the good word um

1227

00:41:07,910 --> 00:41:04,800

it's uh yeah it's it's the paradigm

1228

00:41:11,190 --> 00:41:07,920

by which i understand everything so

1229

00:41:14,069 --> 00:41:11,200

it's so a myth frames

1230

00:41:15,190 --> 00:41:14,079

my understanding of reality so if i say

1231

00:41:18,309 --> 00:41:15,200

to you

1232

00:41:20,790 --> 00:41:18,319

know is some that which is

1233

00:41:22,950 --> 00:41:20,800

scientifically proved

1234

00:41:23,910 --> 00:41:22,960

sounds sounds rational the only thing i

1235

00:41:25,589 --> 00:41:23,920

know

1236

00:41:27,670 --> 00:41:25,599

is that which can be scientifically

1237

00:41:29,270 --> 00:41:27,680

proven to me that's great but it just

1238

00:41:30,390 --> 00:41:29,280

it won't take long for somebody to point

1239

00:41:31,190 --> 00:41:30,400

you out and point out to you well you

1240

00:41:32,870 --> 00:41:31,200

cannot

1241

00:41:34,630 --> 00:41:32,880

i think that's the first thing to say

1242

00:41:35,910 --> 00:41:34,640

let

1243

00:41:38,790 --> 00:41:35,920

it won't take long for someone to point

1244

00:41:41,430 --> 00:41:38,800

out that's not scientifically provable

1245

00:41:42,470 --> 00:41:41,440

that itself is what we call a faith

1246

00:41:46,950 --> 00:41:42,480

commitment

1247

00:41:48,150 --> 00:41:46,960

because there's only so many faith

1248

00:41:50,470 --> 00:41:48,160

commitments that can actually

1249

00:41:52,069 --> 00:41:50,480

work in life again jordan peterson i

1250

00:41:53,589 --> 00:41:52,079

think has done some very good job

1251
00:41:55,109 --> 00:41:53,599
very good work on that in terms of

1252
00:41:56,870 --> 00:41:55,119
bringing that to the popular

1253
00:41:58,870 --> 00:41:56,880
realm cultural anthropologists have

1254
00:42:00,470 --> 00:41:58,880
recognized this durkheim was arguing

1255
00:42:01,990 --> 00:42:00,480
this at the turn of the 20th century he

1256
00:42:05,030 --> 00:42:02,000
called it the sacred

1257
00:42:07,270 --> 00:42:05,040
only so many sacred that is absolute

1258
00:42:09,109 --> 00:42:07,280
unquestionable non-negotiable

1259
00:42:11,190 --> 00:42:09,119
foundational beliefs

1260
00:42:12,230 --> 00:42:11,200
by which we are going to build our

1261
00:42:14,230 --> 00:42:12,240
society

1262
00:42:15,750 --> 00:42:14,240
right we hold these truths to be

1263
00:42:17,990 --> 00:42:15,760

self-evident

1264

00:42:19,349 --> 00:42:18,000

all men are created equal and that

1265

00:42:22,069 --> 00:42:19,359

they're endowed by the great

1266

00:42:23,829 --> 00:42:22,079

that's myth methods there so if you want

1267

00:42:25,990 --> 00:42:23,839

to turn around and say no when i say

1268

00:42:27,270 --> 00:42:26,000

myth is i mean basically a step up from

1269

00:42:30,630 --> 00:42:27,280

a fairy tale

1270

00:42:32,309 --> 00:42:30,640

and um you know a fiction and and

1271

00:42:33,829 --> 00:42:32,319

and maybe these fictions point to this

1272

00:42:35,349 --> 00:42:33,839

or that you got to be careful because

1273

00:42:37,030 --> 00:42:35,359

that's based on a myth

1274

00:42:39,190 --> 00:42:37,040

that's well there's a difference between

1275

00:42:40,710 --> 00:42:39,200

the thoughts of science

1276
00:42:42,069 --> 00:42:40,720
but there's an important distinction

1277
00:42:43,349 --> 00:42:42,079
between what you know and what you

1278
00:42:46,630 --> 00:42:43,359
believe

1279
00:42:50,069 --> 00:42:46,640
so well again again um

1280
00:42:53,750 --> 00:42:50,079
there can be but it's a modernist

1281
00:42:55,430 --> 00:42:53,760
distinction to say that what we know

1282
00:42:56,950 --> 00:42:55,440
and what we believe belong in

1283
00:42:58,230 --> 00:42:56,960
fundamentally different categories

1284
00:43:01,510 --> 00:42:58,240
because again how do you

1285
00:43:03,910 --> 00:43:01,520
know that and do you believe that

1286
00:43:05,109 --> 00:43:03,920
well you you know it through science so

1287
00:43:06,870 --> 00:43:05,119
that would be the distinction

1288
00:43:08,870 --> 00:43:06,880

as to what you know and what you believe

1289

00:43:09,990 --> 00:43:08,880

are things and it's perfectly fine to

1290

00:43:13,109 --> 00:43:10,000

believe in things that

1291

00:43:15,030 --> 00:43:13,119

have not been yeah but jim

1292

00:43:17,670 --> 00:43:15,040

let's i mean let's be blunt what you

1293

00:43:20,710 --> 00:43:17,680

just said was not a scientific statement

1294

00:43:23,670 --> 00:43:20,720

so you don't i'm not a scientist

1295

00:43:25,670 --> 00:43:23,680

no no no no you come back here now jimmy

1296

00:43:27,670 --> 00:43:25,680

you come back here what you just said

1297

00:43:29,190 --> 00:43:27,680

was not a scientific statement therefore

1298

00:43:31,910 --> 00:43:29,200

it was simply a statement of belief and

1299

00:43:34,470 --> 00:43:31,920

therefore not applicable to me

1300

00:43:36,309 --> 00:43:34,480

you see this this is this this is the

1301

00:43:38,470 --> 00:43:36,319

tough part about trying to

1302

00:43:39,750 --> 00:43:38,480

think about where do we ground our

1303

00:43:42,870 --> 00:43:39,760

society and

1304

00:43:44,470 --> 00:43:42,880

let me ask you again yeah go ahead sorry

1305

00:43:46,710 --> 00:43:44,480

kind of another approach to kind of the

1306

00:43:49,510 --> 00:43:46,720

same area that i

1307

00:43:50,230 --> 00:43:49,520

thought about the the golden rule i

1308

00:43:52,950 --> 00:43:50,240

think has

1309

00:43:53,349 --> 00:43:52,960

an evolutionary explanation for it do

1310

00:43:55,829 --> 00:43:53,359

you

1311

00:43:58,230 --> 00:43:55,839

agree with that oh it certainly can't

1312

00:44:01,589 --> 00:43:58,240

sure absolutely because again it it's

1313

00:44:03,670 --> 00:44:01,599

for the benefit of everybody if

1314

00:44:04,630 --> 00:44:03,680

if we're well and also it it's

1315

00:44:06,390 --> 00:44:04,640

explained the

1316

00:44:08,069 --> 00:44:06,400

the fact that everybody buys into it is

1317

00:44:10,470 --> 00:44:08,079

explained by the fact that

1318

00:44:12,150 --> 00:44:10,480

we realize we're all self-interested and

1319

00:44:14,470 --> 00:44:12,160

selfish inherently

1320

00:44:15,190 --> 00:44:14,480

but we realize through the history of

1321

00:44:16,790 --> 00:44:15,200

man

1322

00:44:19,109 --> 00:44:16,800

is that but you know what if i only look

1323

00:44:20,390 --> 00:44:19,119

out for myself things ain't gonna go so

1324

00:44:22,710 --> 00:44:20,400

well for all of us

1325

00:44:24,550 --> 00:44:22,720

so all of us need to treat each other as

1326

00:44:26,230 --> 00:44:24,560

we would want to be treated

1327

00:44:27,589 --> 00:44:26,240

man figured that out otherwise we

1328

00:44:29,750 --> 00:44:27,599

wouldn't have evolved

1329

00:44:31,270 --> 00:44:29,760

and hence the reason we're around today

1330

00:44:33,349 --> 00:44:31,280

and the reason that everybody seems to

1331

00:44:36,790 --> 00:44:33,359

subscribe to this universal truth that

1332

00:44:39,190 --> 00:44:36,800

the golden rule is the thing to live by

1333

00:44:39,910 --> 00:44:39,200

yes absolutely um and again we have

1334

00:44:42,550 --> 00:44:39,920

studies

1335

00:44:43,910 --> 00:44:42,560

like uh on chimps you know if they if

1336

00:44:45,510 --> 00:44:43,920

they just try this is where again i

1337

00:44:47,750 --> 00:44:45,520

think blm is so

1338

00:44:50,309 --> 00:44:47,760

is so wrong and cultural marxist is so

1339

00:44:53,430 --> 00:44:50,319

wrong if society is just built on power

1340

00:44:56,790 --> 00:44:53,440

and beating everybody up to the top

1341

00:44:58,470 --> 00:44:56,800

uh is once the chimp ends up getting to

1342

00:45:00,470 --> 00:44:58,480

the top of the hierarchy

1343

00:45:02,309 --> 00:45:00,480

and if he's was smashing everybody's

1344

00:45:03,109 --> 00:45:02,319

skulls on the way up the moment he turns

1345

00:45:05,670 --> 00:45:03,119

his back they all

1346

00:45:08,069 --> 00:45:05,680

tear him to shreds the chimp that's able

1347

00:45:10,630 --> 00:45:08,079

to figure out how to make alliances

1348

00:45:11,190 --> 00:45:10,640

to to do favors and so forth and when he

1349

00:45:14,470 --> 00:45:11,200

makes it

1350

00:45:14,870 --> 00:45:14,480

to the top uh the pack feels uh loyal to

1351

00:45:17,670 --> 00:45:14,880

him

1352

00:45:18,309 --> 00:45:17,680

so absolutely we see it in nature as

1353

00:45:20,470 --> 00:45:18,319

well

1354

00:45:22,230 --> 00:45:20,480

so no question there but again i don't

1355

00:45:23,829 --> 00:45:22,240

think that gets us very far

1356

00:45:25,349 --> 00:45:23,839

well the only reason i and i know we got

1357

00:45:27,190 --> 00:45:25,359

to wrap up unfortunately because you get

1358

00:45:28,870 --> 00:45:27,200

the the reason i raised that is uh

1359

00:45:30,069 --> 00:45:28,880

dennis prager is somebody that i like to

1360

00:45:32,069 --> 00:45:30,079

listen to quite a bit but

1361

00:45:33,270 --> 00:45:32,079

he always seems to to say that hey

1362

00:45:35,030 --> 00:45:33,280

without religion

1363

00:45:36,550 --> 00:45:35,040

that we we need that for order in

1364

00:45:38,230 --> 00:45:36,560

society for people to

1365

00:45:39,910 --> 00:45:38,240

treat each other this way we need

1366

00:45:42,309 --> 00:45:39,920

religion and i'm saying that

1367

00:45:44,790 --> 00:45:42,319

i don't think we do i think that we get

1368

00:45:46,790 --> 00:45:44,800

the golden rule comes inherently through

1369

00:45:48,390 --> 00:45:46,800

evolution people recognize that we need

1370

00:45:49,349 --> 00:45:48,400

to follow this we don't need to believe

1371

00:45:52,870 --> 00:45:49,359

in a particular

1372

00:45:55,430 --> 00:45:52,880

religion to have this yeah okay so what

1373

00:45:57,750 --> 00:45:55,440

so where i'll i'll go with you on what

1374

00:45:59,349 --> 00:45:57,760

you just said i was almost about to

1375

00:46:02,069 --> 00:45:59,359

but in other words you said we don't

1376

00:46:04,630 --> 00:46:02,079

need a particular okay i'll go with that

1377

00:46:06,390 --> 00:46:04,640

yes it's the question of when you say we

1378

00:46:07,829 --> 00:46:06,400

don't need religion and again i don't

1379

00:46:09,349 --> 00:46:07,839

know where dennis is coming from in

1380

00:46:10,630 --> 00:46:09,359

terms of his actual definition of

1381

00:46:12,230 --> 00:46:10,640

religion but if a cultural

1382

00:46:13,910 --> 00:46:12,240

anthropologist

1383

00:46:15,510 --> 00:46:13,920

were in the room with us i studied

1384

00:46:18,309 --> 00:46:15,520

cultural anthropology at

1385

00:46:19,750 --> 00:46:18,319

durham university um if they're in a

1386

00:46:21,430 --> 00:46:19,760

room with us they'll remind us that

1387

00:46:23,270 --> 00:46:21,440

religion is one of the most hard things

1388

00:46:25,829 --> 00:46:23,280

to actually really define

1389

00:46:27,510 --> 00:46:25,839

and nail down and cultural

1390

00:46:28,630 --> 00:46:27,520

anthropologists tend to see religion as

1391

00:46:30,870 --> 00:46:28,640

that meta-narrative

1392

00:46:32,150 --> 00:46:30,880

it they tend to say is that those sacred

1393

00:46:34,710 --> 00:46:32,160

absolute

1394

00:46:36,309 --> 00:46:34,720

unquestionable beliefs and rules and

1395

00:46:38,390 --> 00:46:36,319

understandings and goals

1396

00:46:40,790 --> 00:46:38,400

that we're just we're talking about

1397

00:46:43,349 --> 00:46:40,800

right now we want the human

1398

00:46:45,109 --> 00:46:43,359

uh species to survive we want to

1399

00:46:47,190 --> 00:46:45,119

flourish as human beings because we

1400

00:46:49,190 --> 00:46:47,200

think that's meaningful and that's good

1401
00:46:51,109 --> 00:46:49,200
that's our sacred and in a re in that

1402
00:46:53,910 --> 00:46:51,119
cultural anthropological sense

1403
00:46:55,349 --> 00:46:53,920
that's our religion that's why blm can

1404
00:46:57,510 --> 00:46:55,359
cut become a religion

1405
00:46:59,829 --> 00:46:57,520
that's why antifa can become religious

1406
00:47:01,349 --> 00:46:59,839
because we're we're attracted to those

1407
00:47:03,670 --> 00:47:01,359
things that we think

1408
00:47:05,349 --> 00:47:03,680
provide ultimate meaning and purpose in

1409
00:47:08,390 --> 00:47:05,359
our lives the problem with them

1410
00:47:10,950 --> 00:47:08,400
again is if it's too small

1411
00:47:12,550 --> 00:47:10,960
you can get duped it's got to be much

1412
00:47:14,630 --> 00:47:12,560
bigger and much larger

1413
00:47:16,470 --> 00:47:14,640

and be able to answer questions not only

1414

00:47:18,630 --> 00:47:16,480

of all right how do we get along

1415

00:47:20,549 --> 00:47:18,640

our ethic but also questions of meaning

1416

00:47:22,950 --> 00:47:20,559

and purpose what is a family

1417

00:47:25,109 --> 00:47:22,960

uh what is literature art architecture

1418

00:47:25,829 --> 00:47:25,119

music poetry how should our politics be

1419

00:47:27,510 --> 00:47:25,839

arranged

1420

00:47:29,270 --> 00:47:27,520

what do we think of the cosmos what's

1421

00:47:32,470 --> 00:47:29,280

our relationship to the cosmos

1422

00:47:34,470 --> 00:47:32,480

that's big stuff and

1423

00:47:36,309 --> 00:47:34,480

historically speaking that's the role

1424

00:47:37,270 --> 00:47:36,319

that religion played in answering those

1425

00:47:39,589 --> 00:47:37,280

questions

1426

00:47:42,069 --> 00:47:39,599

thank you to dr steve turley you can

1427

00:47:44,790 --> 00:47:42,079

check his show out on youtube

1428

00:47:46,390 --> 00:47:44,800

um under steve turley he also has a

1429

00:47:48,870 --> 00:47:46,400

website called turley

1430

00:47:50,710 --> 00:47:48,880

talks which you should check out thank

1431

00:47:52,710 --> 00:47:50,720

you to our producer michael parker thank

1432

00:47:53,030 --> 00:47:52,720

you to our intern jake wall and we'll be

1433

00:47:54,950 --> 00:47:53,040

back

1434

00:47:55,940 --> 00:47:54,960

soon with another episode of the hidden

1435

00:47:58,700 --> 00:47:55,950

truth show

1436

00:48:00,710 --> 00:47:58,710

[Music]

1437

00:48:01,829 --> 00:48:00,720

[Applause]

1438

00:48:03,910 --> 00:48:01,839

thank you for listening to the hidden

1439

00:48:05,390 --> 00:48:03,920

truth show with jim breslow

1440

00:48:07,430 --> 00:48:05,400

you can find us at hidden

1441

00:48:09,670 --> 00:48:07,440

hiddentruthshow.com

1442

00:48:10,549 --> 00:48:09,680

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1443

00:48:13,349 --> 00:48:10,559

instagram

1444

00:48:15,750 --> 00:48:13,359

at hidden truth show join us again next

1445

00:48:16,390 --> 00:48:15,760

week for another episode of hidden truth

1446

00:48:22,640 --> 00:48:16,400

show